

SUMMARY

	IN ACRES	IN SQMT.
TOTAL SITE AREA	2.000	8093.700
1 GROUND COVERAGE	4856.220 OR 60%	4340.693 OR 53.63%
2 F.A.R @ 175 %	14163.975	
ADDITIONAL F.A.R. OF 4 STAR GRIHA RATING (12% OF PLOT AREA)	971.244	
TOTAL F.A.R. 187%	15135.219	14906.062 184.00%
BALANCE F.A.R.	229.157	

FAR CALCULATION

FLOORS	AREA IN SQMT.
1 LOWER GROUND FLOOR	2818.410
2 GROUND FLOOR	2367.468
3 1ST FLOOR	2435.137
4 2nd FLOOR	3212.461
5 3rd FLOOR	2476.374
6 4th FLOOR	1606.182
TOTAL FAR ON ALL FLOOR	14906.062

NON FAR

1 BASEMENT-1	4963.250
2 BASEMENT-2	4914.549
3 MUMTY	277.413
4 MACHINE ROOM	68.613
TOTAL NON FAR	10223.825
TOTAL BUILT UP AREA (FAR+ NON FAR)	25129.887

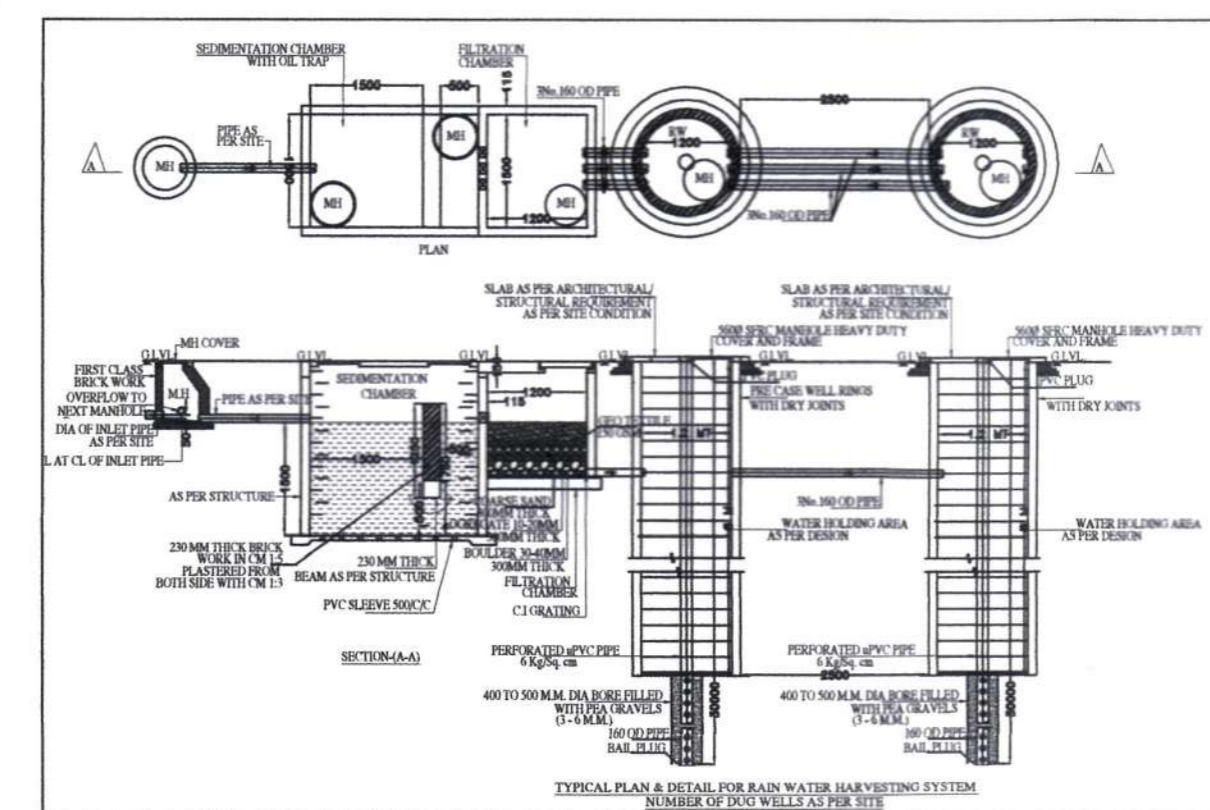
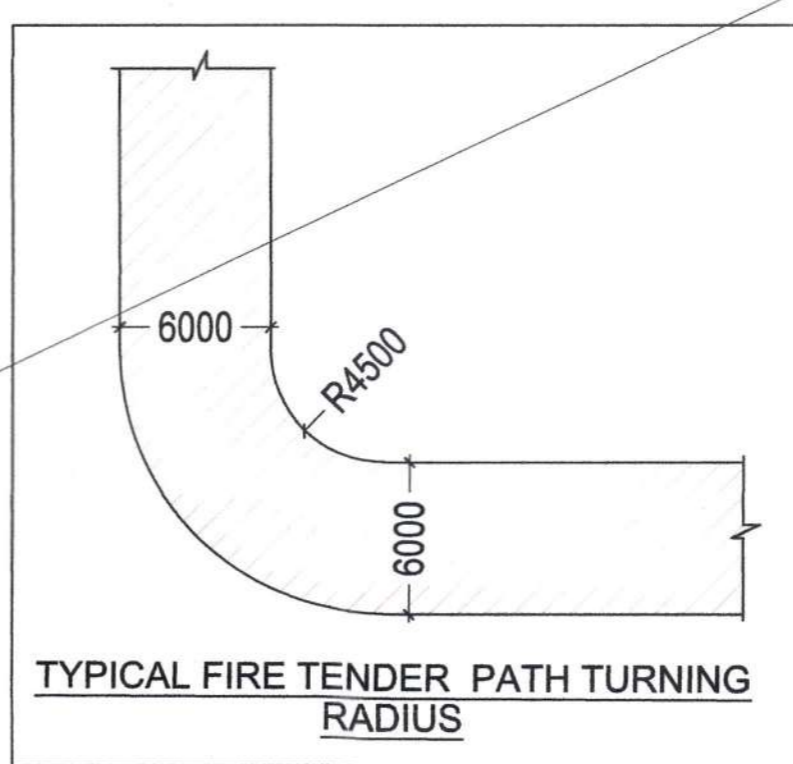
PARKING

1 REQUIRED ECS @ 50 SQMT OF TOTAL COVERED AREA	303	CARS
2 PROPOSED ECS	309	CARS

PROVIDED PARKING

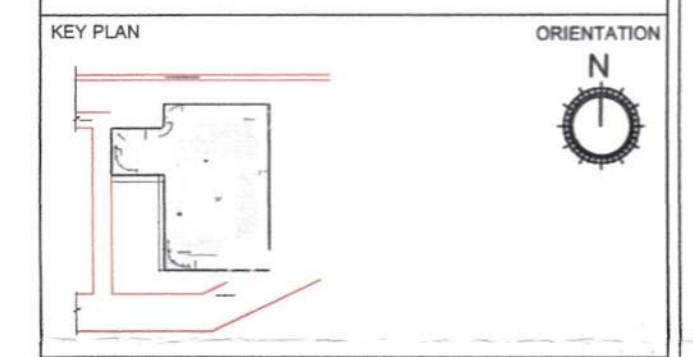
BASEMENT-1	118	CARS
BASEMENT-2 (WITH STACK) (67+122)	189	CARS
SURFACE CAR PARKING FOR HANDICAPPED	2	CARS
TOTAL	309	CARS

- PLUMBING LEGEND**
- 1 110 OD UPVC SOIL PIPE
 - 2 110 OD UPVC WASTE PIPE
 - 25 110 OD UPVC WASTE PIPE FOR SHOP
 - 25 180 OD UPVC WASTE PIPE FOR KIOSK
 - 3 75 OD UPVC VENT PIPE
 - 3 110 OD UPVC VENT PIPE
 - 4 180 OD UPVC RAIN WATER PIPE
 - 4 75 OD CORRIDOR DRAIN PIPE
 - 4 200 OD UPVC RAIN WATER PIPE
 - 5 DOMESTIC WATER SUPPLY
 - 6 FLUSHING WATER SUPPLY
 - 7 DOMESTIC WATER SUPPLY
 - 8 FLUSHING WATER SUPPLY RISER
 - 9 SOFT WATER SUPPLY RISER
 - 10 SOFT WATER SUPPLY



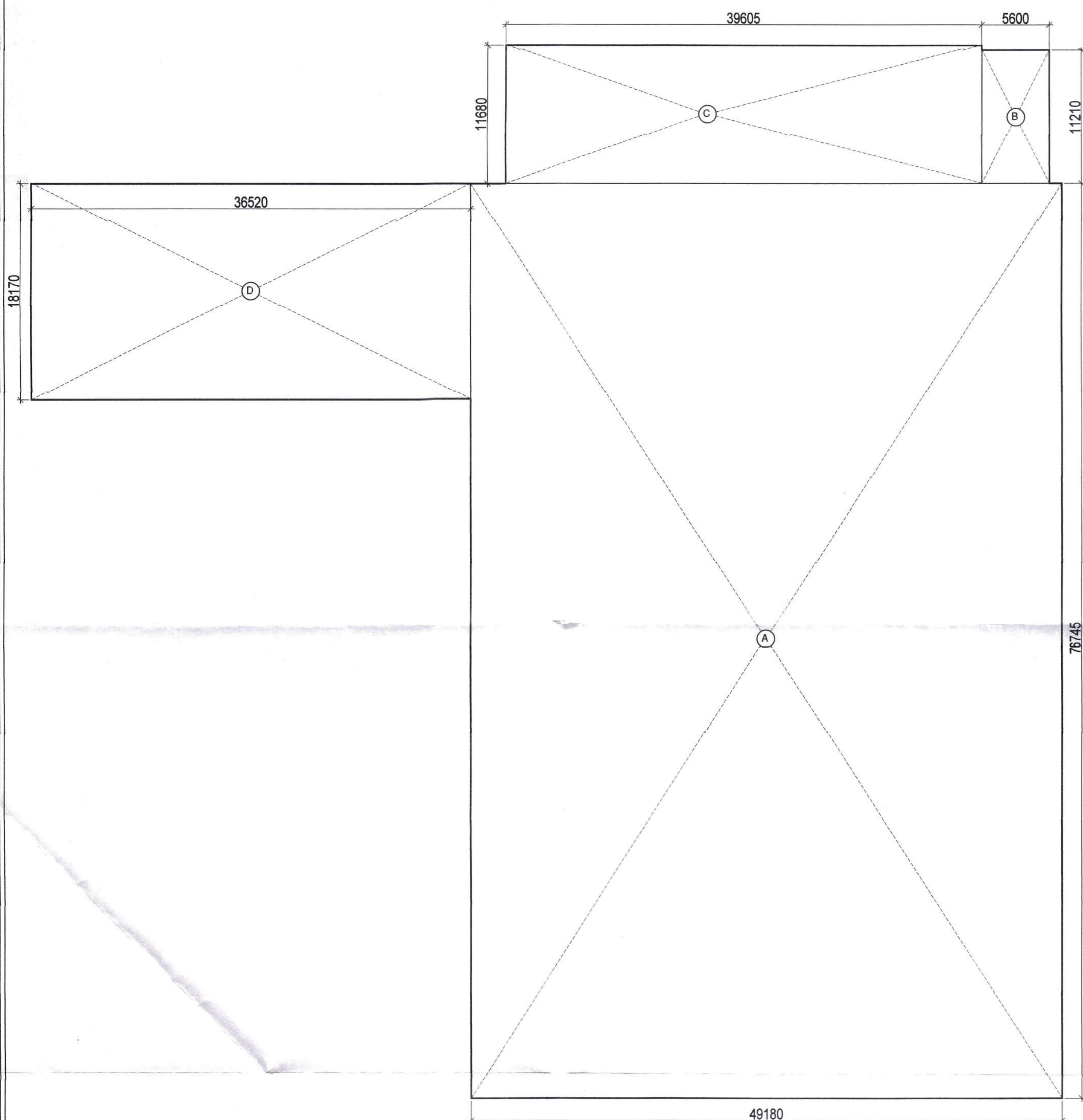
NOTES:
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 * ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 * FIRE-FIGHTING / SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC.
 * BASEMENT SHALL BE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
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 * ALL HIGH RISE BUILDING ARE INTERCONNECTED THROUGH CORRIDOR / BRIDGES.
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 * ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.
 * ALL HANDICAP RAMP WITH RAILING.

Member Secretary
 B.P.C.
 Ram Avtar Basni
 AD(HQ)

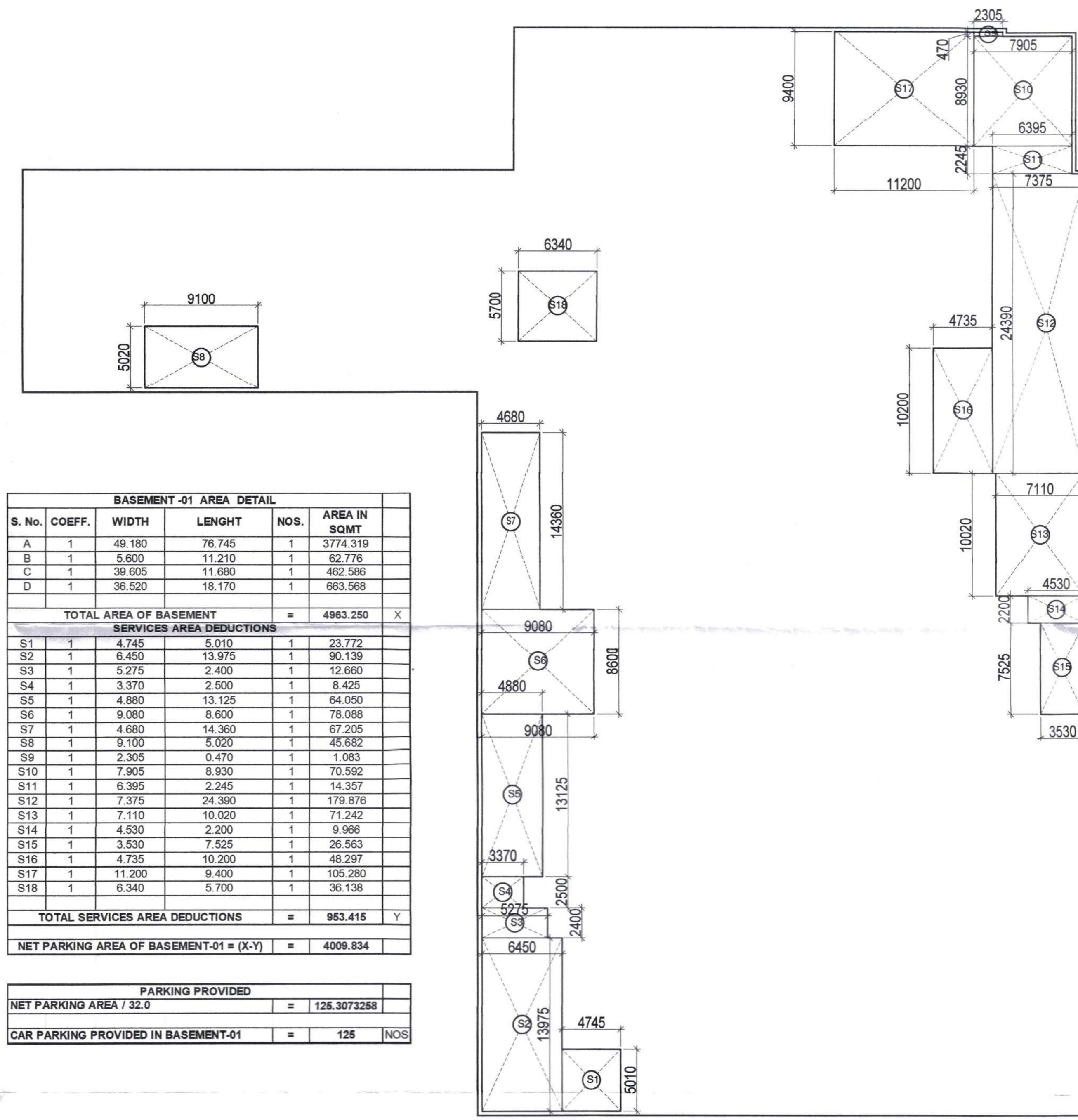


PRINCIPAL ARCHITECT:
 PROJECT:
 PROPOSED BUILDING PLANS OF INTEGRATED COMMERCIAL COLONY (UNDER LEFT OVER POCKET POLICY) MEASURING 2.00 ACRES (LICENCE NO. 32 OF 2020 DATED 31/10/2020) FALLING IN THE VILLAGE: ADAMPUR, SUB TEHSIL WAZIRABAD, SECTOR-50, DISTRICT GURUGRAM, MANEASER URBAN COMPLEX BEING DEVELOPED BY-PYRAMID CITY PROJECTS LLP IN COLLABORATION WITH ELAN LIMITED.

For ELAN LIMITED
 Au. [Signature]
 OWNER/AUTH. SIGNATURE ARCHITECT'S SIGNATURE
 DRAWING TITLE: SITE PLAN



BASEMENT-01 AREA PLAN




BASEMENT-01 SERVICES AREA PLAN

BASEMENT-01 AREA DETAIL						
S. No.	COEFF.	WIDTH	LENGTH	NOS.	AREA IN SQMT	
A	1	49.180	76.745	1	3774.319	
B	1	5.600	11.210	1	62.776	
C	1	39.605	11.680	1	462.586	
D	1	36.520	18.170	1	663.568	
TOTAL AREA OF BASEMENT					= 4963.250	X
SERVICES AREA DEDUCTIONS						
S1	1	4.745	5.010	1	23.772	
S2	1	6.450	13.975	1	90.139	
S3	1	5.275	2.400	1	12.660	
S4	1	3.370	2.500	1	8.425	
S5	1	4.880	13.125	1	64.050	
S6	1	9.080	8.600	1	78.088	
S7	1	4.680	14.360	1	67.205	
S8	1	9.100	5.020	1	45.682	
S9	1	2.305	0.470	1	1.083	
S10	1	7.905	8.930	1	70.592	
S11	1	6.395	2.245	1	14.357	
S12	1	7.375	24.390	1	179.876	
S13	1	7.110	10.020	1	71.242	
S14	1	4.530	2.200	1	9.966	
S15	1	3.630	7.525	1	26.563	
S16	1	4.735	10.200	1	48.297	
S17	1	11.200	9.400	1	105.280	
S18	1	6.340	5.700	1	36.138	
TOTAL SERVICES AREA DEDUCTIONS					= 953.415	Y
NET PARKING AREA OF BASEMENT-01 = (X-Y)					= 4009.834	

PARKING PROVIDED		
NET PARKING AREA / 32.0	=	125.3073258
CAR PARKING PROVIDED IN BASEMENT-01	=	125 NOS

**BASEMENT-01 CARS PROVIDED
NO. OF CARS- 125X1=125**

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 - ALL HANDICAP RAMPS WITH RAILING.


 Member Secretary B.P.C. Member B.P.C. Chairman B.P.C.
 Ram Avtar Bassi
 AD(HQ)
 M.D. P.A.
 DCT(HQ)
 M. S. Dhar
 B.P.C.



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For ELAN LIMITED Anil Raj Santhi Architect
 Council of Architects Registration No. EA/1001/26681
 As per Head Signatory Architect's Signature

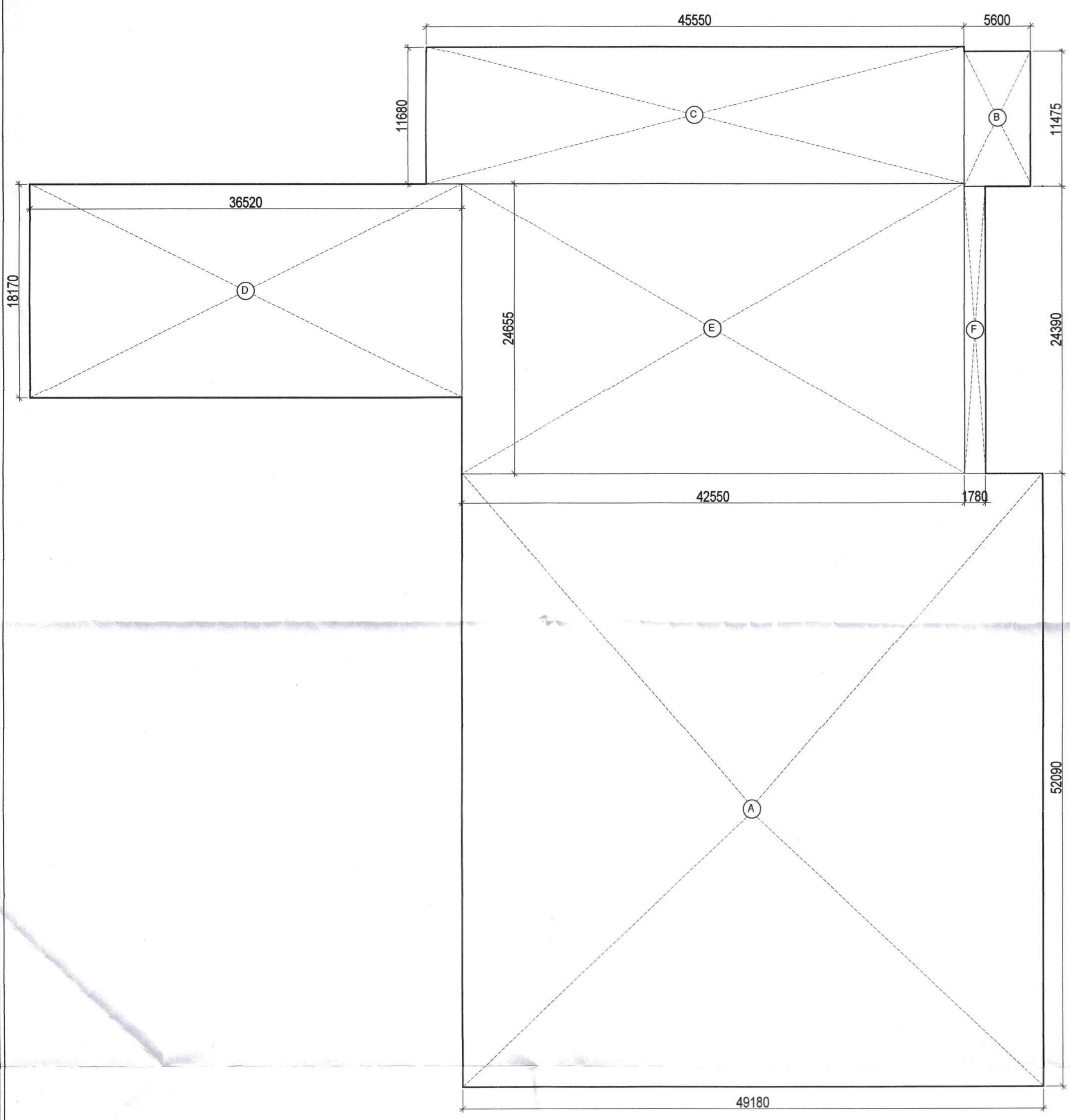
OWNER/AUTH. SIGNATURE ARCHITECT'S SIGNATURE

DRAWING TITLE
BASEMENT-01 AREA PLAN & CALCULATION

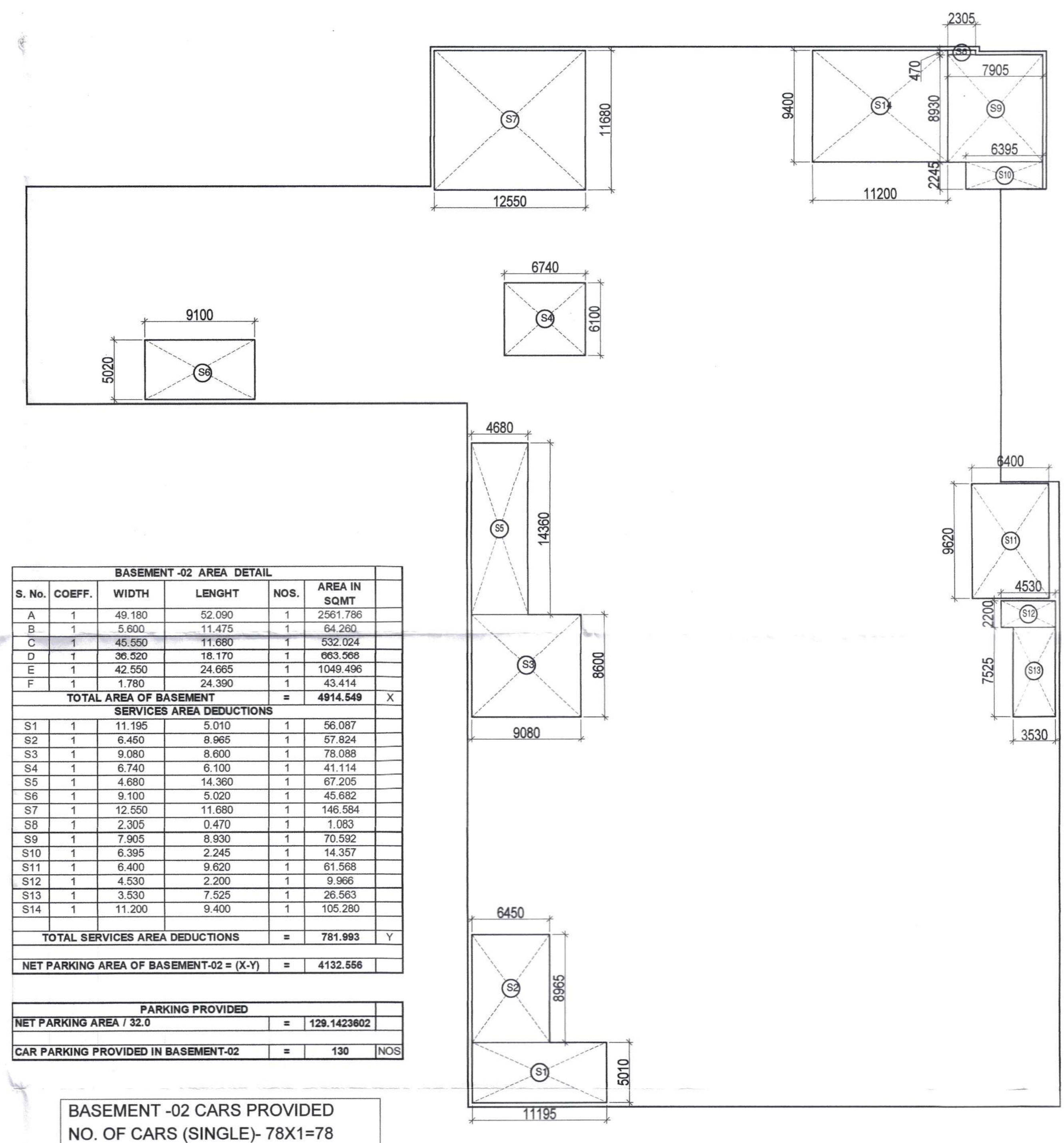
DRAWING NO. **A1-02A** SCALE - 1:250

Member Secretary B.P.C.
 Member B.P.C.
 Chairman B.P.C.
 Ram Asher Dass
 JG(HQ)

JG(HQ)
 Member B.P.C.



BASEMENT-02 AREA PLAN



BASEMENT-02 SERVICES AREA PLAN

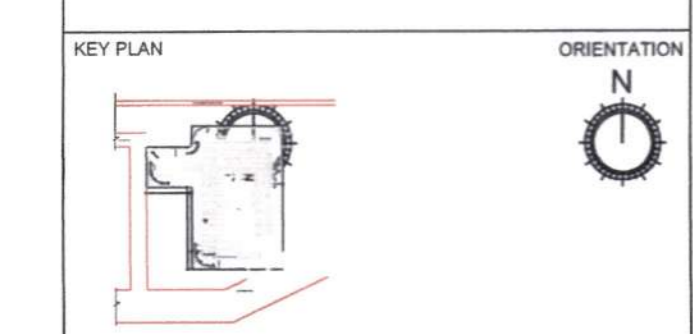
BASEMENT-02 AREA DETAIL					
S. No.	COEFF.	WIDTH	LENGHT	NOS.	AREA IN SQMT
A	1	49.180	52.090	1	2561.786
B	1	5.600	11.475	1	64.260
C	1	45.550	11.680	1	532.024
D	1	36.520	18.170	1	663.968
E	1	42.550	24.665	1	1049.496
F	1	1.780	24.390	1	43.414
TOTAL AREA OF BASEMENT					= 4914.549

SERVICES AREA DEDUCTIONS													
S1	S2	S3	S4	S5	S6	S7	S8	S9	S10	S11	S12	S13	S14
1	1	1	1	1	1	1	1	1	1	1	1	1	1
11.195	6.460	9.080	6.740	4.680	9.100	12.550	2.305	7.905	6.395	6.400	4.530	3.530	11.200
5.010	8.965	8.600	6.100	14.360	5.020	11.680	0.470	8.930	2.245	9.620	2.200	7.525	9.400
1	1	1	1	1	1	1	1	1	1	1	1	1	1
56.087	57.824	78.088	41.114	67.205	45.662	146.584	1.053	70.592	14.357	61.568	9.966	26.563	105.280
TOTAL SERVICES AREA DEDUCTIONS					= 781.993								

NET PARKING AREA OF BASEMENT-02 = (X-Y) = 4132.556

PARKING PROVIDED		
NET PARKING AREA / 32.0	=	129.1423602
CAR PARKING PROVIDED IN BASEMENT-02	=	130 NOS

BASEMENT -02 CARS PROVIDED
 NO. OF CARS (SINGLE)- 78X1=78
 NO. OF CARS (DOUBLE)- 52X2=104
TOTAL CAR PROVIDED = 182 NOS



PRINCIPAL ARCHITECT:

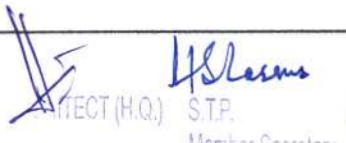
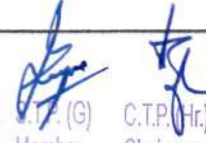

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For ELAN LIMITED
 Pankaj Saini
 Council of Architect
 Registration No.: CA/2001/28631
 Authorised Signatory
 OWNER/AUTH-SIGNATURE ARCHITECT'S SIGNATURE

DRAWING TITLE
BASEMENT -02 AREA PLAN & CALCULATION

DRAWING NO. **A1-03A** | SCALE - 1:250

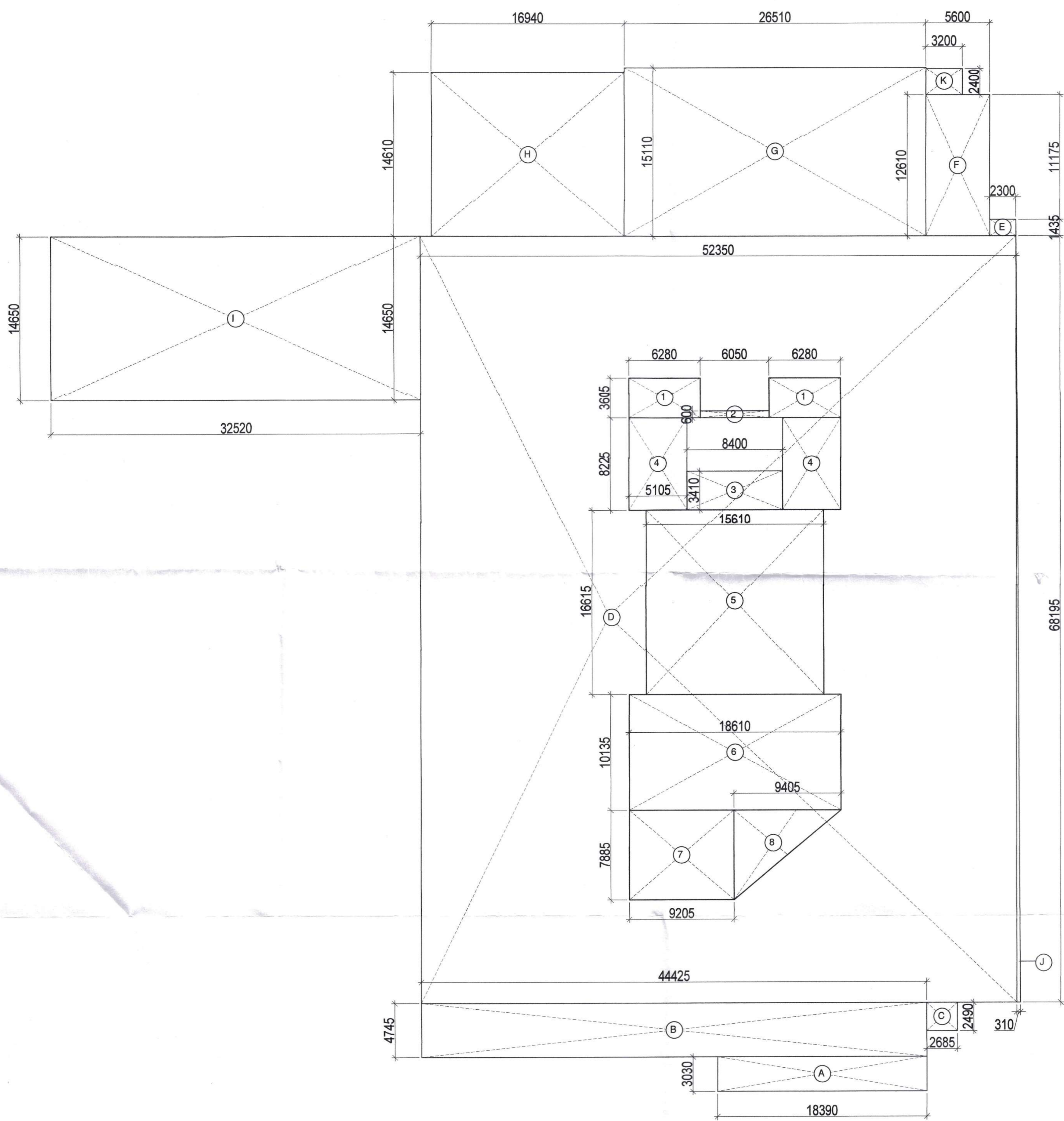
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 Member Secretary
 Member
 Chairman
 B.P.C. B.P.C. B.P.C.

 Ram Avtar Bassi
 AD(HQ)

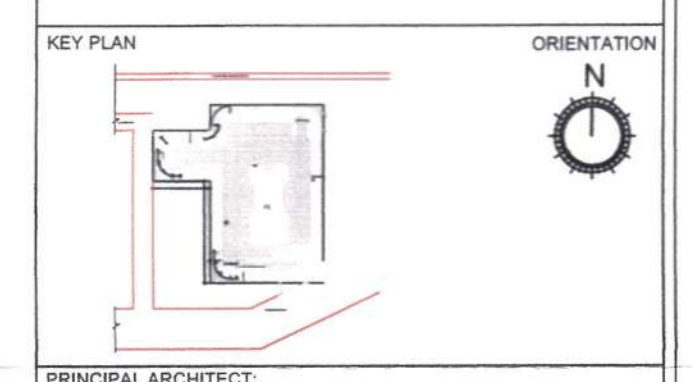
 Member
 Member
 B.P.C. B.P.C.

 Member
 B.P.C.



GROUND COVERAGE DETAIL					
ADDITIONS					
S. No.	COEFF.	WIDTH	LENGHT	NOS.	AREA IN SQMT
A	1	18.390	3.030	1	55.722
B	1	44.425	4.745	1	210.797
C	1	2.685	2.490	1	6.686
D	1	52.350	68.195	1	3570.008
E	1	2.300	1.435	1	3.301
F	1	5.600	12.610	1	70.616
G	1	26.510	15.110	1	400.566
H	1	16.940	14.610	1	247.493
I	1	32.520	14.650	1	476.418
J	0.5	0.310	68.195	1	10.570
K	1	3.200	2.400	1	7.680
TOTAL ADDITIONS					= 5059.856 X
DEDUCTIONS					
1	1	6.280	3.605	2	45.279
2	1	6.050	0.600	1	3.630
3	1	8.400	3.410	1	28.644
4	1	5.105	8.225	2	83.977
5	1	15.610	16.615	1	259.360
6	1	18.610	10.135	1	188.612
7	1	0.205	7.885	1	72.581
8	0.5	9.405	7.885	1	37.079
TOTAL DEDUCTIONS					= 719.163 Y
TOTAL GROUND COVERAGE = (X-Y)					= 4340.693

GROUND COVERAGE AREA DIAGRAM



PRINCIPAL ARCHITECT:

 PROJECT:-

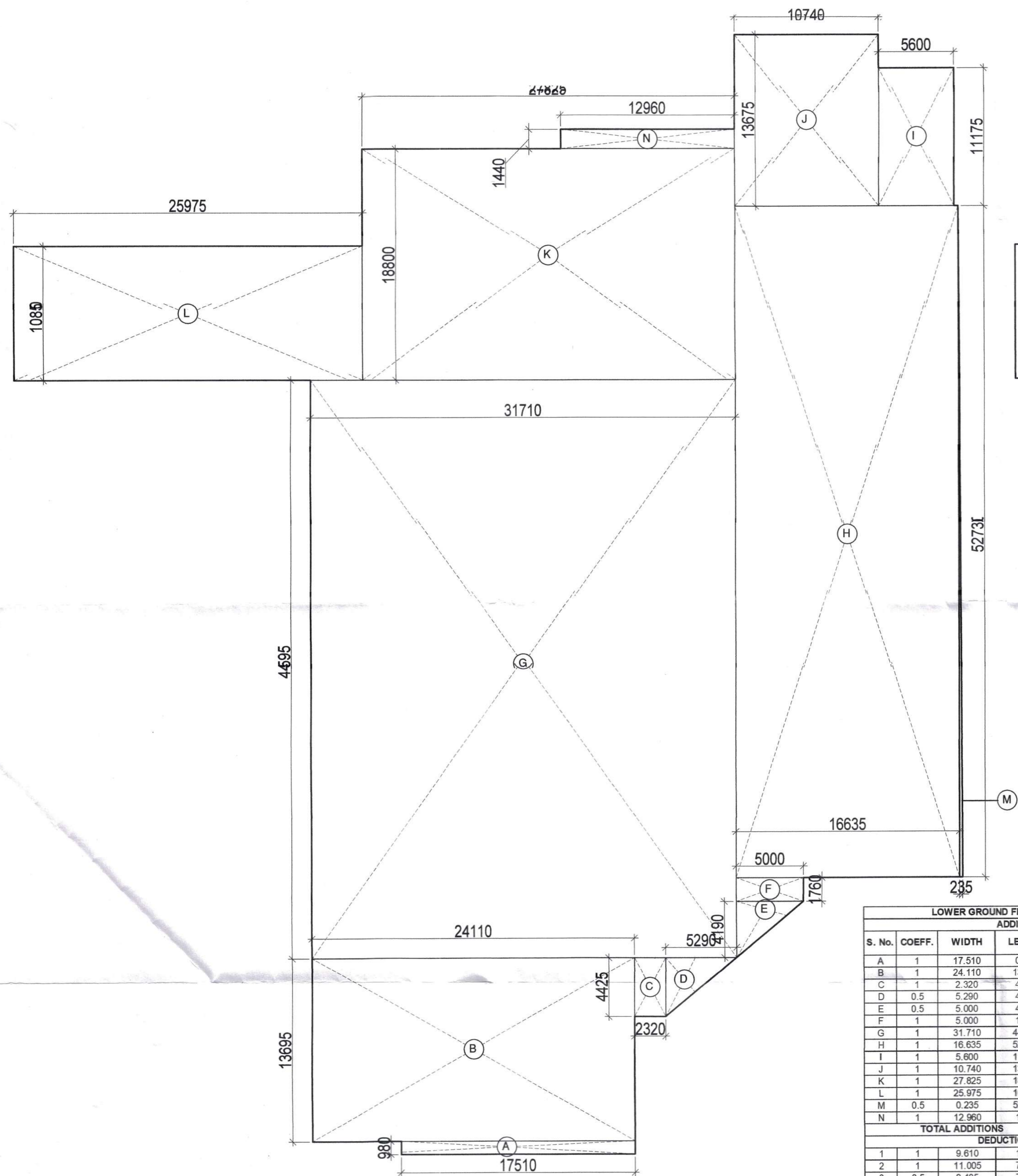
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For ELAN LIMITED
 Authorised Signatory
 OWNER/AUTH. SIGNATURE

Pankaj Bhatnagar, Architect
 Council of Architecture
 Registration No.: CA/2001/12855
 ARCHITECT'S SIGNATURE

DRAWING TITLE
 GROUND COVERAGE AREA PLAN & CALCULATION

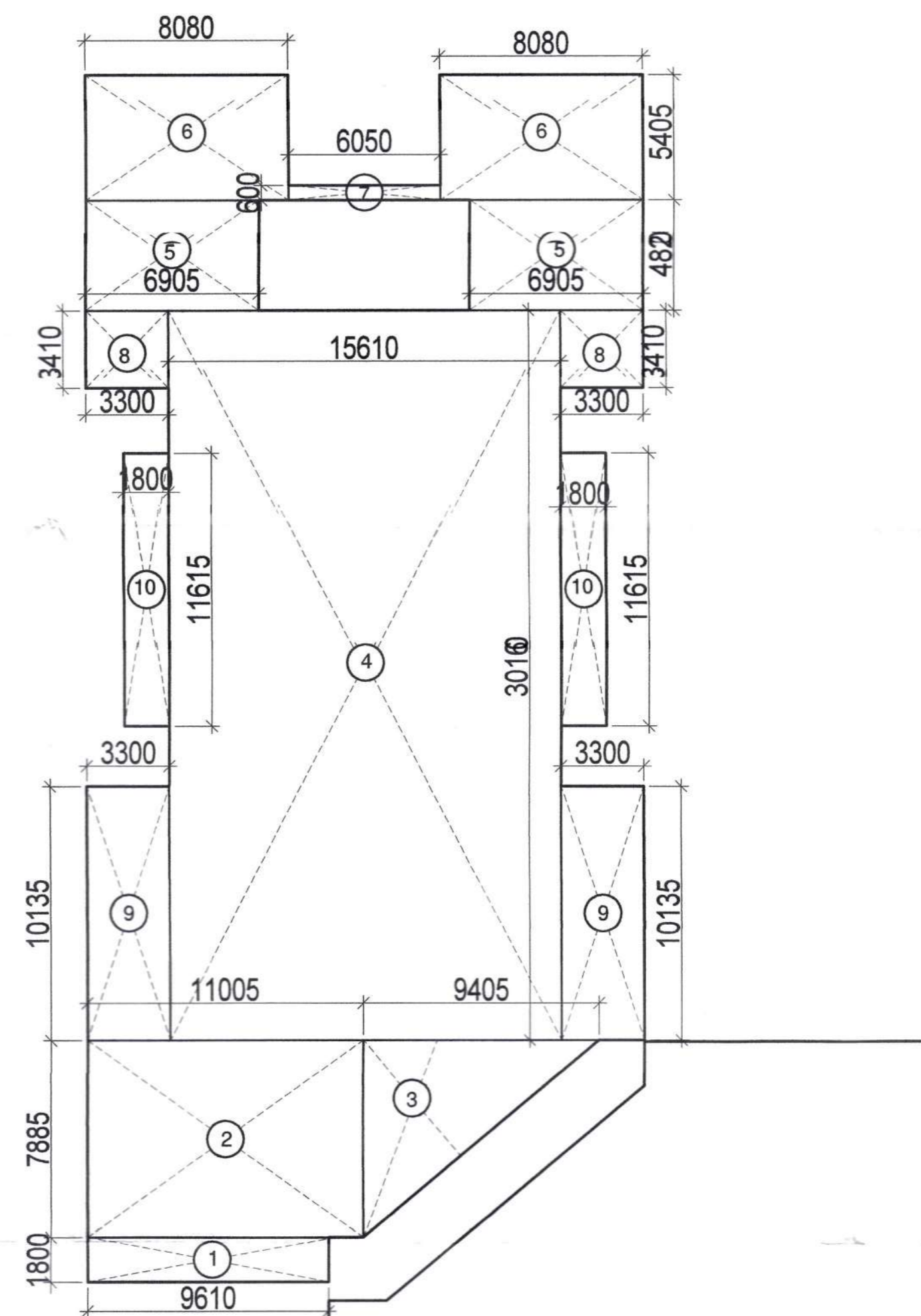
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LOWER GROUND FLOOR F.A.R. AREA DIAGRAM

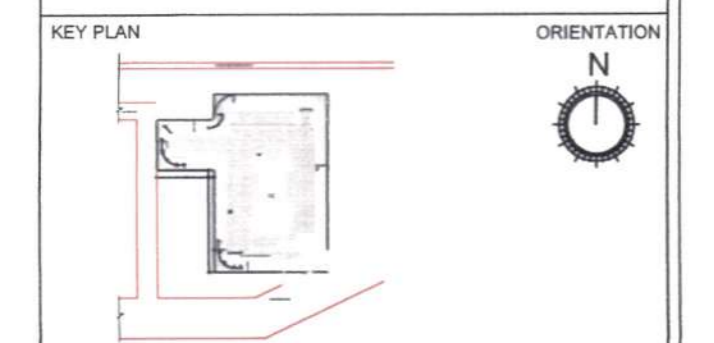
LOWER GROUND FLOOR AREA DETAIL					
S. No.	COEFF.	ADDITION		AREA IN SQMT	
		WIDTH	LENGHT		
A	1	17.510	0.980	17.160	
B	1	24.110	13.695	330.186	
C	1	2.320	4.425	10.266	
D	0.5	5.290	4.425	11.704	
E	0.5	5.000	4.190	10.475	
F	1	5.000	1.760	8.800	
G	1	31.710	44.595	1414.107	
H	1	16.635	52.730	877.164	
I	1	5.600	11.175	62.580	
J	1	10.740	13.675	146.870	
K	1	27.825	18.900	523.110	
L	1	25.975	10.850	281.829	
M	0.5	0.235	52.730	6.196	
N	1	12.960	1.440	18.662	
TOTAL ADDITIONS				= 3719.109	X
DEDUCTIONS					
1	1	9.610	1.800	17.298	
2	1	11.005	7.885	86.774	
3	0.5	9.405	7.885	37.079	
4	1	15.610	30.160	470.798	
5	1	6.905	4.820	66.564	
6	1	8.080	5.405	87.345	
7	1	6.050	0.600	3.630	
8	1	3.300	3.410	22.506	
9	1	3.300	10.135	66.891	
10	1	1.800	11.615	41.814	
TOTAL DEDUCTIONS				= 900.699	Y
LOWER GROUND FLOOR FAR = (X - Y)				= 2818.410	

LOWER GROUND FLOOR DEDUCTION AREA DIAGRAM



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 Director B.P.C. Member B.P.C. Chairman B.P.C.
 Ram Avtar Bassi
 AD(HQ)

 ID PA
 AD(HQ) Member EPAC



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For ELAN LIMITED Pardeep Gahon, Architect
 Council of Architecture Registration No. CA/2001/224681
 Authorised Signatory ARCHITECT'S SIGNATURE
 OWNER/AUTH. SIGNATURE

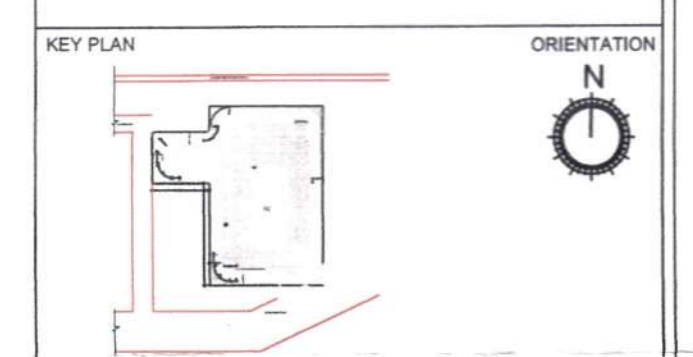
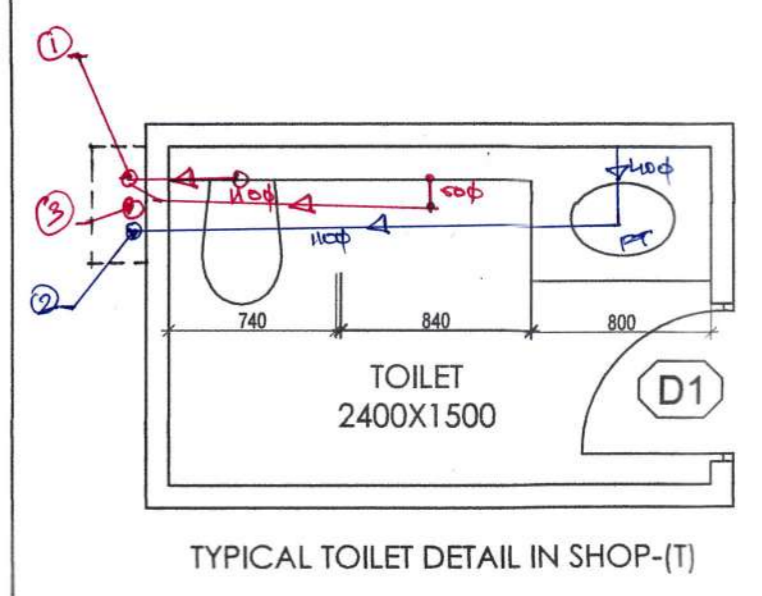
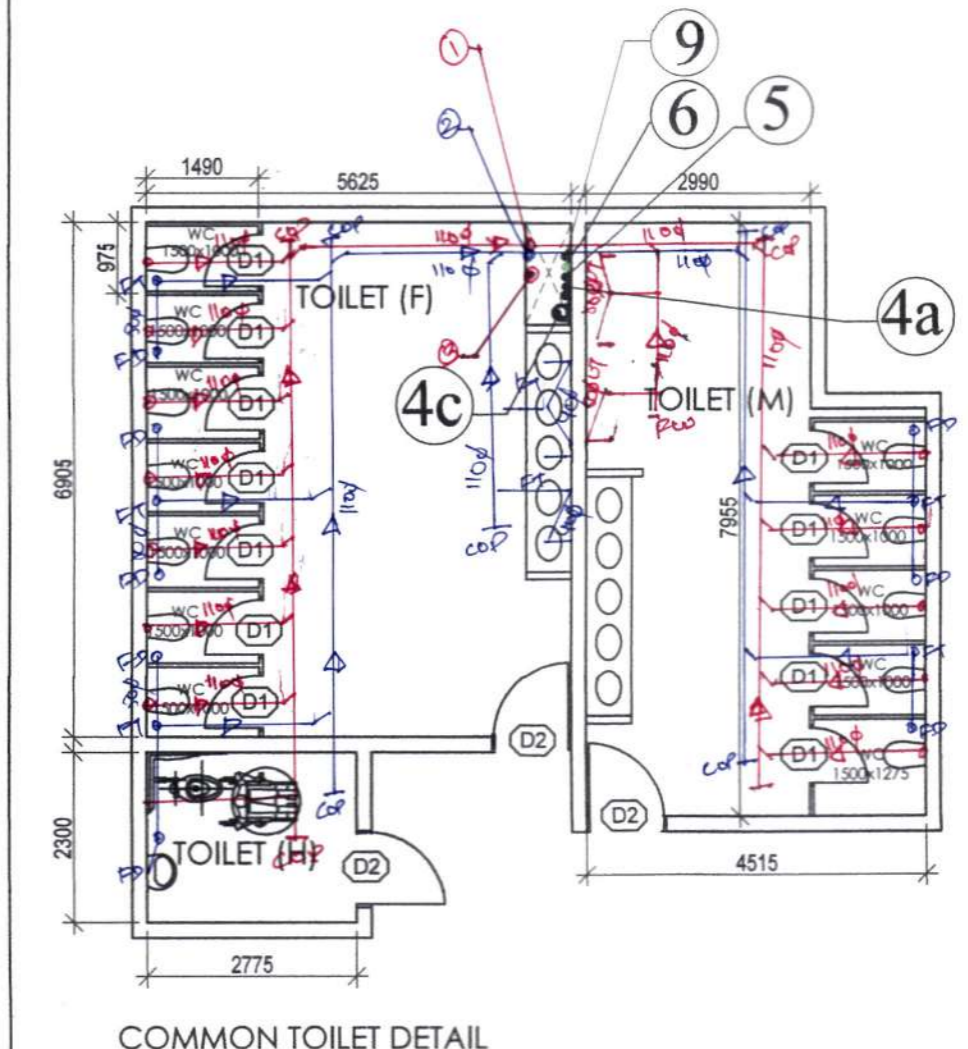
DRAWING TITLE
 LOWER GROUND FLOOR AREA PLAN & CALCULATION

DRAWING NO. A1-05A SCALE :- 1:200

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Pankaj Sharma S.T.P. Member Secretary B.P.C.
 C.T.P. Member Chairman B.P.C.
 Ram Avtar Bassi AD(HQ)

J.M. D. PA
 DDT HO Member B.P.C.

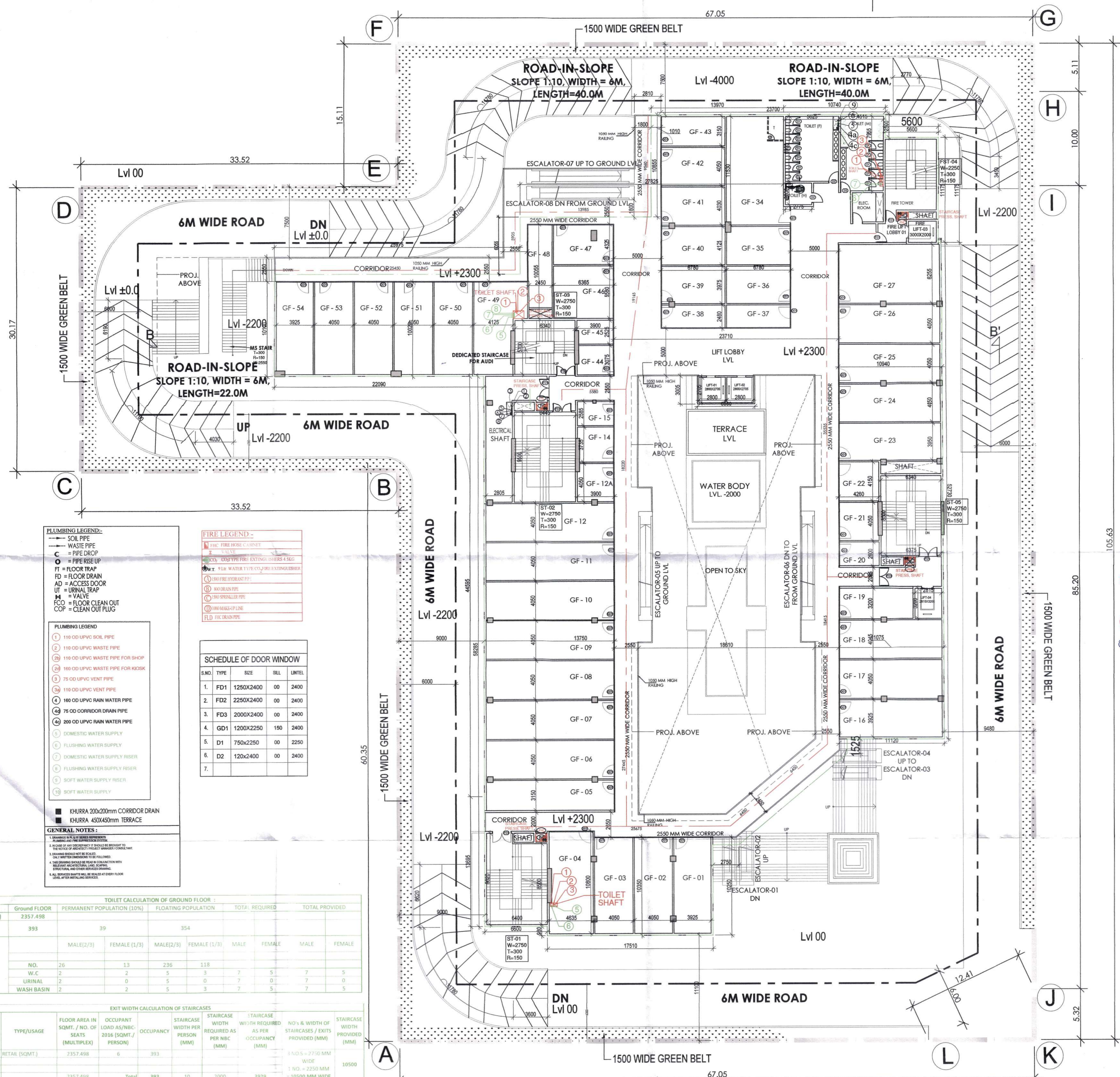


PRINCIPAL ARCHITECT:
 Pankaj Sharma
 Council of Architects & Technicians
 Registration No. CA/12555/01

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For ELAN LIMITED
 Authorised Signatory
 OWNER/AUTH. SIGNATURE
 ARCHITECT'S SIGNATURE

DRAWING TITLE
 GROUND FLOOR PLAN
 DRAWING NO. A1-06 SCALE - 1:200



PLUMBING LEGEND-

- SOIL PIPE
- WASTE PIPE
- PIPE DROP
- PIPE RISE UP
- FLOOR TRAP
- FLOOR DRAIN
- ACCESS DOOR
- URINAL TRAP
- VALVE
- FLOOR CLEAN OUT
- CLEAN OUT PLUG

PLUMBING LEGEND

- 110 OD UPVC SOIL PIPE
- 110 OD UPVC WASTE PIPE
- 110 OD UPVC WASTE PIPE FOR SHOP
- 160 OD UPVC WASTE PIPE FOR KITCHEN
- 75 OD UPVC VENT PIPE
- 110 OD UPVC VENT PIPE
- 160 OD UPVC RAIN WATER PIPE
- 75 OD CORRIDOR DRAIN PIPE
- 200 OD UPVC RAIN WATER PIPE
- DOMESTIC WATER SUPPLY
- FLUSHING WATER SUPPLY
- DOMESTIC WATER SUPPLY RISER
- FLUSHING WATER SUPPLY RISER
- SOFT WATER SUPPLY RISER
- SOFT WATER SUPPLY

GENERAL NOTES:

- REFER TO THE SPECIFICATIONS.
- PLUMBING AND FIRE PROTECTION WORK SHALL BE DONE AS PER NBC.
- ALL WORK IS TO BE DONE IN ACCORDANCE WITH THE HARYANA BUILDING CODE 2017.
- WORKING SHOULD NOT BE SCALED.
- ALL DRAWINGS SHOULD BE IN CONJUNCTION WITH THE ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES DRAWINGS.
- ALL SERVICES SHOULD BE READY AT EVERY FLOOR LEVEL AFTER INSTALLING SERVICES.

FIRE LEGEND-

- FIRE FIGHTING CABINET
- SMOKE EXHAUST SYSTEM
- WATER TANK WITH WATER TOWER EXTINGUISHER
- SMOKE EXHAUST SYSTEM
- SMOKE EXHAUST SYSTEM
- SMOKE EXHAUST SYSTEM
- SMOKE EXHAUST SYSTEM
- SMOKE EXHAUST SYSTEM

SCHEDULE OF DOOR WINDOW

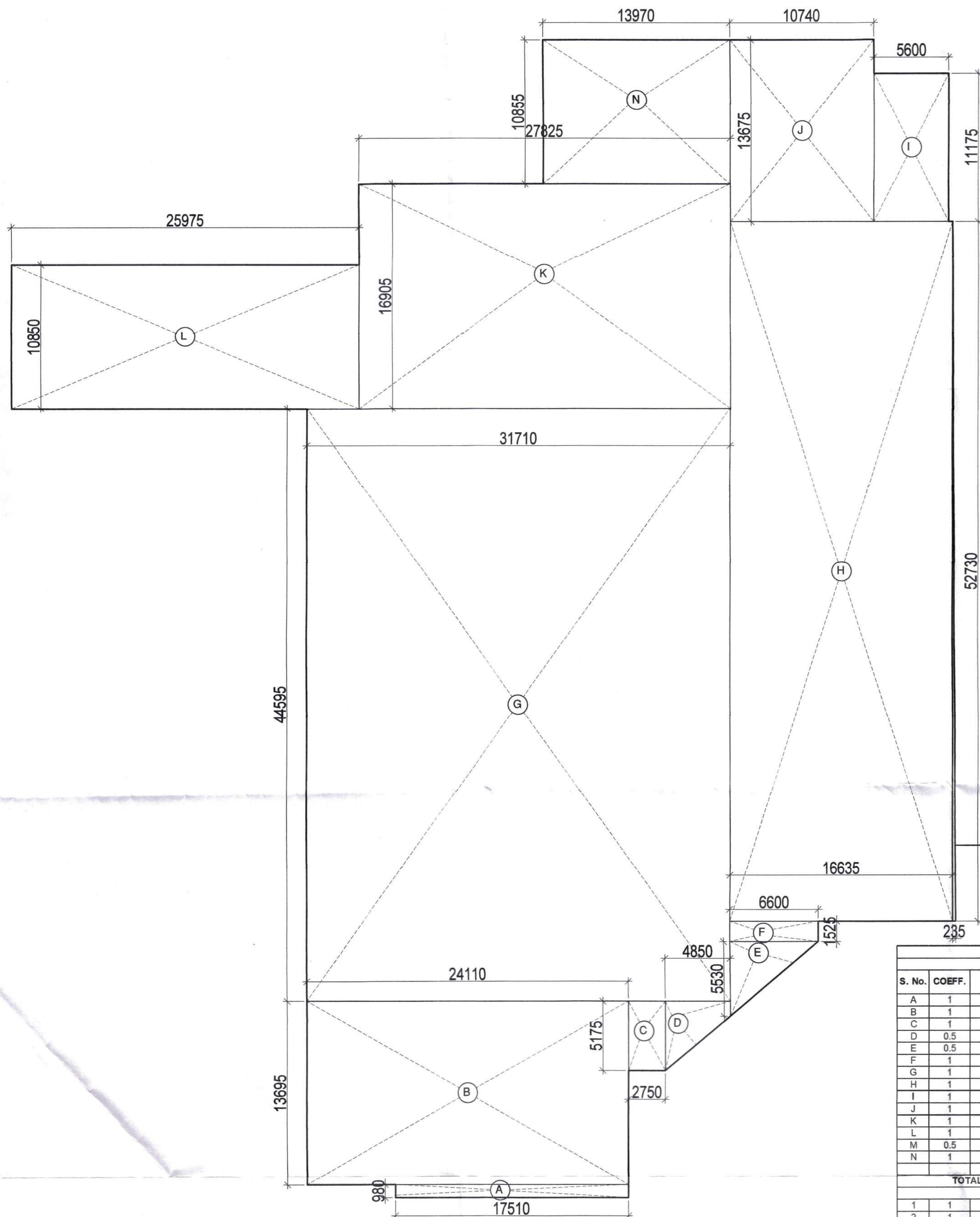
S.NO.	TYPE	SIZE	QTL	QNTL
1.	FD1	1250x2400	00	2400
2.	FD2	2250x2400	00	2400
3.	FD3	2000x2400	00	2400
4.	GD1	1200x2250	150	2400
5.	D1	750x2250	00	2250
6.	D2	120x2400	00	2400
7.				

TOILET CALCULATION OF GROUND FLOOR :

FLOOR	Ground FLOOR	PERMANENT POPULATION (10%)	FLOATING POPULATION	TOTAL REQUIRED	TOTAL PROVIDED	
FAR (IN SQ.MTR)	2357.498					
TOTAL POPULATION	393	39	354			
		MALE(2/3)	FEMALE(1/3)	MALE(2/3)	FEMALE(1/3)	
		NO.	26	13	236	118
		W.C	2	2	5	3
		URINAL	2	0	5	0
		WASH BASIN	2	2	5	3

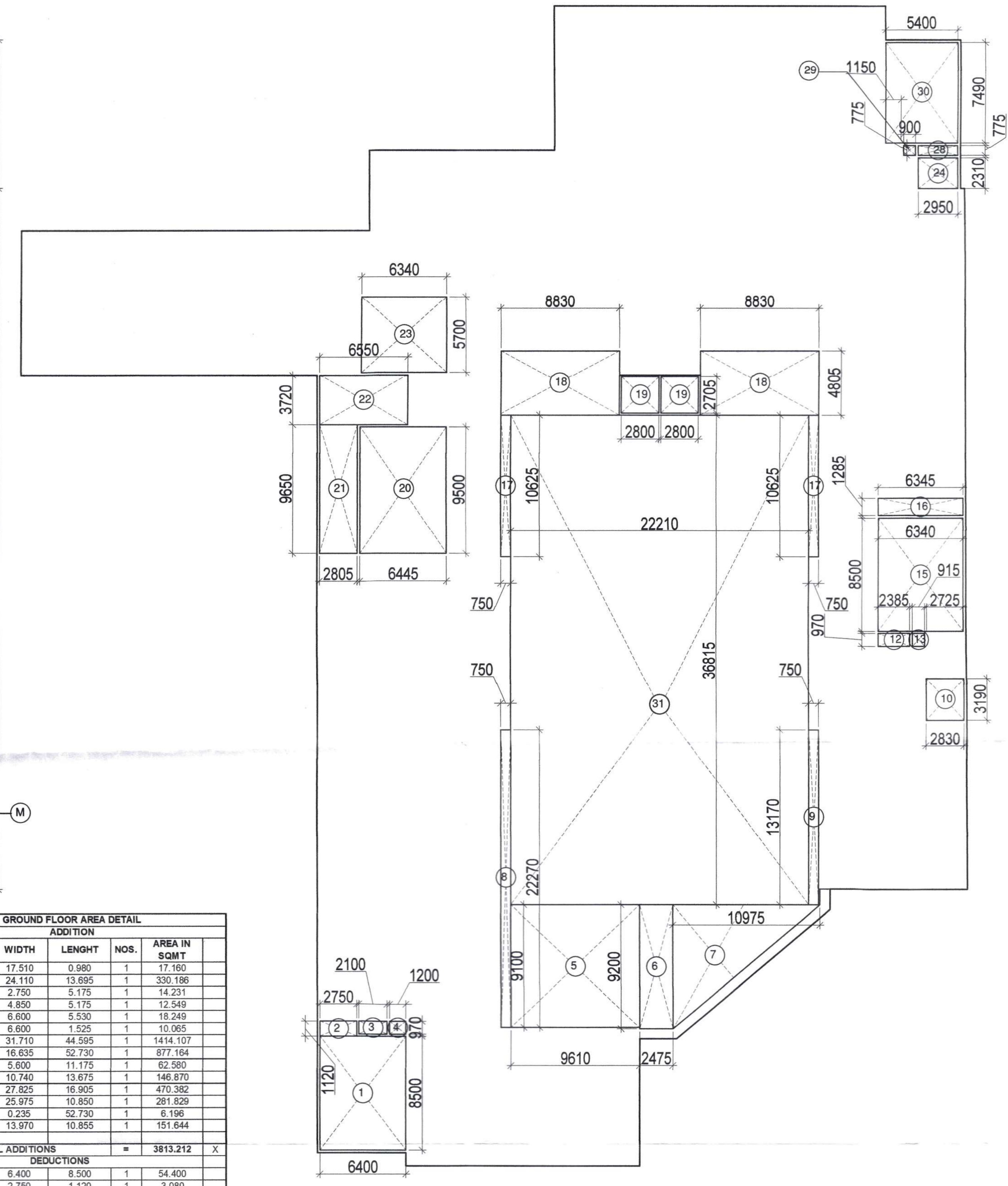
EXIT WIDTH CALCULATION OF STAIRCASES

FLOOR	TYPE/USAGE	FLOOR AREA IN SQMT. / NO. OF SEATS (MULTIPLY)	OCCUPANT LOAD AS/NBC 2016 (SQMT./PERSON)	OCCUPANCY	STAIRCASE WIDTH PER PERSON (MM)	STAIRCASE WIDTH REQUIRED AS PER NBC (MM)	STAIRCASE WIDTH PROVIDED (MM)	NO. & B.WIDTH OF STAIRCASES / EXITS PROVIDED (MM)	STAIRCASE WIDTH PROVIDED (MM)
GROUND FLOOR	RETAIL (SQMT.)	2357.498	6	393				1 NO. & B.WIDTH OF STAIRCASES / EXITS PROVIDED (MM)	
		2357.498		Total	393	10	2000	3929	10500



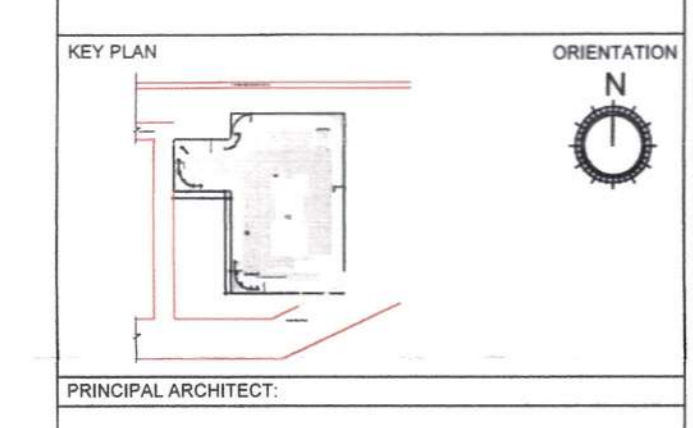
GROUND FLOOR F.A.R. AREA DIAGRAM

GROUND FLOOR AREA DETAIL				
ADDITION				
S. No.	COEFF.	WIDTH	LENGHT	AREA IN SQMT
A	1	17.510	0.980	17.160
B	1	24.110	13.695	330.186
C	1	2.750	5.175	14.231
D	0.5	4.850	5.175	12.549
E	0.5	6.600	5.530	18.249
F	1	6.600	1.525	10.065
G	1	31.710	44.595	1414.107
H	1	16.635	52.730	877.164
I	1	5.800	11.175	62.580
J	1	10.740	13.675	146.870
K	1	27.825	16.905	470.382
L	1	25.975	10.850	281.829
M	0.5	0.235	52.730	6.196
N	1	13.970	10.855	151.644
TOTAL ADDITIONS				= 3813.212 X
DEDUCTIONS				
1	1	6.400	8.500	54.400
2	1	2.750	1.120	3.080
3	1	2.100	0.970	2.065
4	1	1.200	0.970	1.164
5	1	9.610	9.100	87.451
6	1	2.475	9.200	22.770
7	0.5	10.975	9.200	50.485
8	1	0.750	22.270	16.703
9	1	0.750	13.170	9.878
10	1	2.830	3.190	9.028
12	1	2.385	0.970	2.313
13	1	0.915	0.970	0.888
15	1	6.340	8.500	53.890
16	1	6.345	1.285	8.153
17	1	0.750	10.625	7.969
18	1	8.830	4.805	42.430
19	1	2.800	2.705	7.574
20	1	6.445	9.500	61.228
21	1	2.305	9.850	22.768
22	1	6.550	3.720	24.366
23	1	6.340	5.700	36.138
24	1	2.950	2.310	6.815
28	1	2.950	0.775	2.286
29	1	0.900	0.775	0.698
30	1	5.400	7.490	40.446
31	1	22.210	36.815	817.661
TOTAL DEDUCTIONS				= 1455.714 Y
GROUND FLOOR FAR = (X - Y)				= 2357.498



GROUND FLOOR DEDUCTION AREA DIAGRAM

PROJECT (H.Q.) S.P. Member Secretary B.P.C.
 Member B.P.C.
 Chairman B.P.C.
 AD(HQ)
 PA

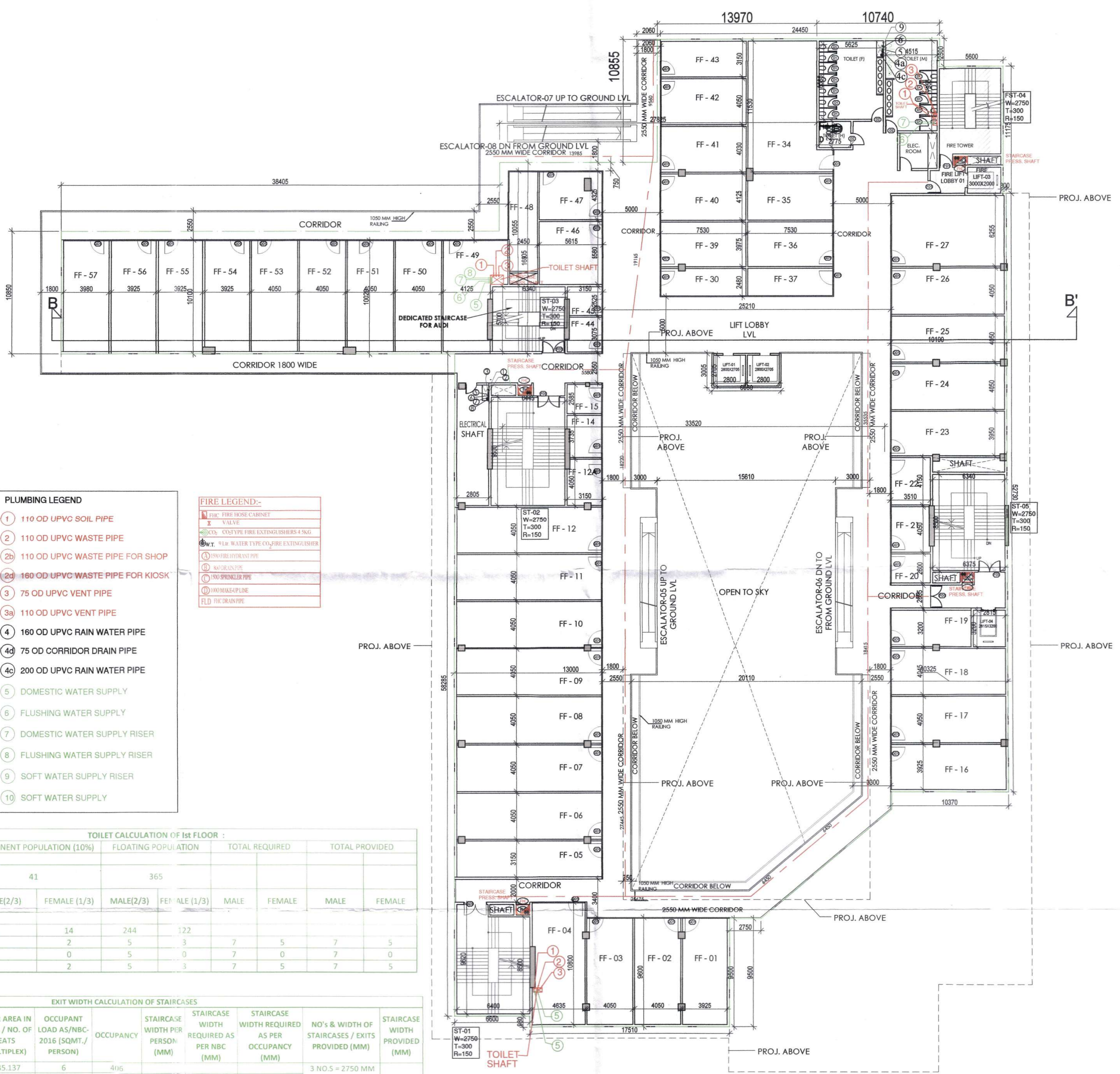
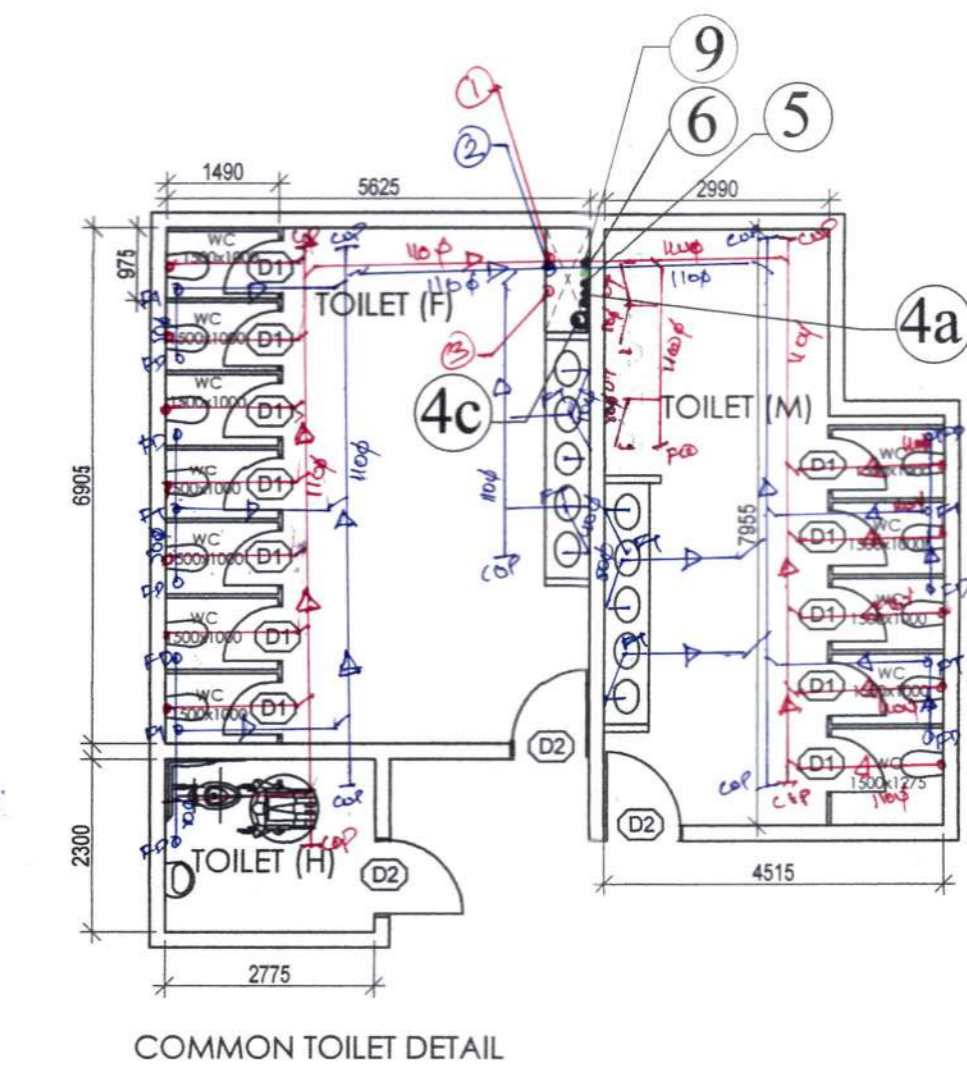


PROJECT:-
 PROPOSED BUILDING PLANS OF INTEGRATED COMMERCIAL COLONY (UNDER LEFT OVER POCKET POLICY) MEASURING 2.00 ACRES (LICENCE NO. 32 OF 2020 DATED 31/10/2020) FALLING IN THE VILLAGE ADAMPUR, SUB TEHSIL WAZIRABAD, SECTOR-50, DISTRICT GUBBURAM, MANESAR URBAN COMPLEX BEING DEVELOPED BY-PYRAMID CITY PROJECTS LLP IN COLLABORATION WITH ELAN LIMITED.

For ELAN LIMITED
 Authorised Signatory
 OWNER/AUTH. SIGNATURE ARCHITECT'S SIGNATURE
 DRAWING TITLE
GROUND FLOOR AREA PLAN & CALCULATION
 DRAWING NO. A1-06A SCALE - 1:200

- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT PROVISIONS.
 - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
 - ALL HIGH RISE BUILDING ARE INTERCONNECTED THROUGH CORRIDOR / BRIDGES.
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA/ZONING NORMS.
 - ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.
 - ALL HANDICAP RAMPS WITH RAILING.

PROJECT: S.T.P. (S) C.T.P. (P)
 Member Secretary Member Chairman
 B.P.C. B.P.C. B.P.C.
 Ram Avtar Bassi
 AD(HQ)



- PLUMBING LEGEND**
- ① 110 OD UPVC SOIL PIPE
 - ② 110 OD UPVC WASTE PIPE
 - ②b 110 OD UPVC WASTE PIPE FOR SHOP
 - ②c 160 OD UPVC WASTE PIPE FOR KIOSK
 - ③ 75 OD UPVC VENT PIPE
 - ③b 110 OD UPVC VENT PIPE
 - ④ 160 OD UPVC RAIN WATER PIPE
 - ④b 75 OD CORRIDOR DRAIN PIPE
 - ④c 200 OD UPVC RAIN WATER PIPE
 - ⑤ DOMESTIC WATER SUPPLY
 - ⑥ FLUSHING WATER SUPPLY
 - ⑦ DOMESTIC WATER SUPPLY RISER
 - ⑧ FLUSHING WATER SUPPLY RISER
 - ⑨ SOFT WATER SUPPLY RISER
 - ⑩ SOFT WATER SUPPLY

- FIRE LEGEND:-**
- ☒ FIRE HOSE CABINET
 - ☒ VALVE
 - ☒ EXTINGUISHER (NBC)
 - ☒ WATER TYPE EXTINGUISHER
 - ☒ SMOKE EXTRACTOR
 - ☒ SPRINKLER
 - ☒ FIRE ALARM
 - ☒ FIRE DRUM

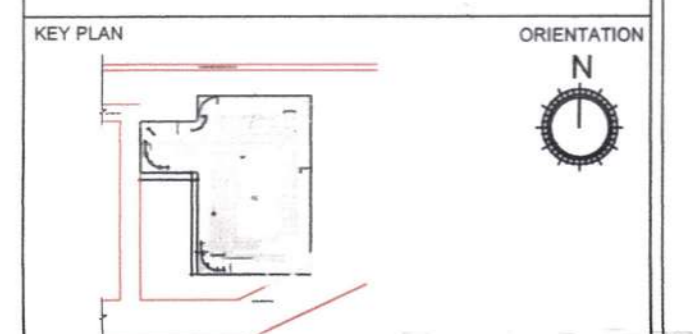
TOILET CALCULATION OF 1st FLOOR :

FLOOR	1st FLOOR	PERMANENT POPULATION (10%)		FLOATING POPULATION		TOTAL REQUIRED		TOTAL PROVIDED	
FAR (IN SQ MTR)	2435.137								
TOTAL POPULATION	406	41		365					
		MALE(2/3)	FEMALE(1/3)	MALE(2/3)	FEMALE(1/3)	MALE	FEMALE	MALE	FEMALE
NO.	27	14	244	122					
W.C	2	2	5	3	7	5	7	5	5
URINAL	2	0	5	0	7	0	7	0	0
WASH BASIN	2	2	5	3	7	5	7	5	5

EXIT WIDTH CALCULATION OF STAIRCASES

FLOOR	TYPE/USAGE	FLOOR AREA IN SQMT. / NO. OF SEATS (MULTI-PLEX)	OCCUPANT LOAD AS/NBC-2016 (SQMT./PERSON)	OCCUPANCY	STAIRCASE WIDTH PER PERSON (MM)	STAIRCASE WIDTH REQUIRED AS PER NBC (MM)	STAIRCASE WIDTH REQUIRED AS PER OCCUPANCY (MM)	NO.'s & WIDTH OF STAIRCASES / EXITS PROVIDED (MM)	STAIRCASE WIDTH PROVIDED (MM)
FIRST FLOOR	RETAIL (SQMT.)	2435.137	6	406				3 NO. S = 2750 MM WIDE 1 NO. = 2250 MM = 10500 MM WIDE	10500
		2435.137	Total	406	10	2000	4059		

A FIRST FLOOR PLAN (LVL +6800)

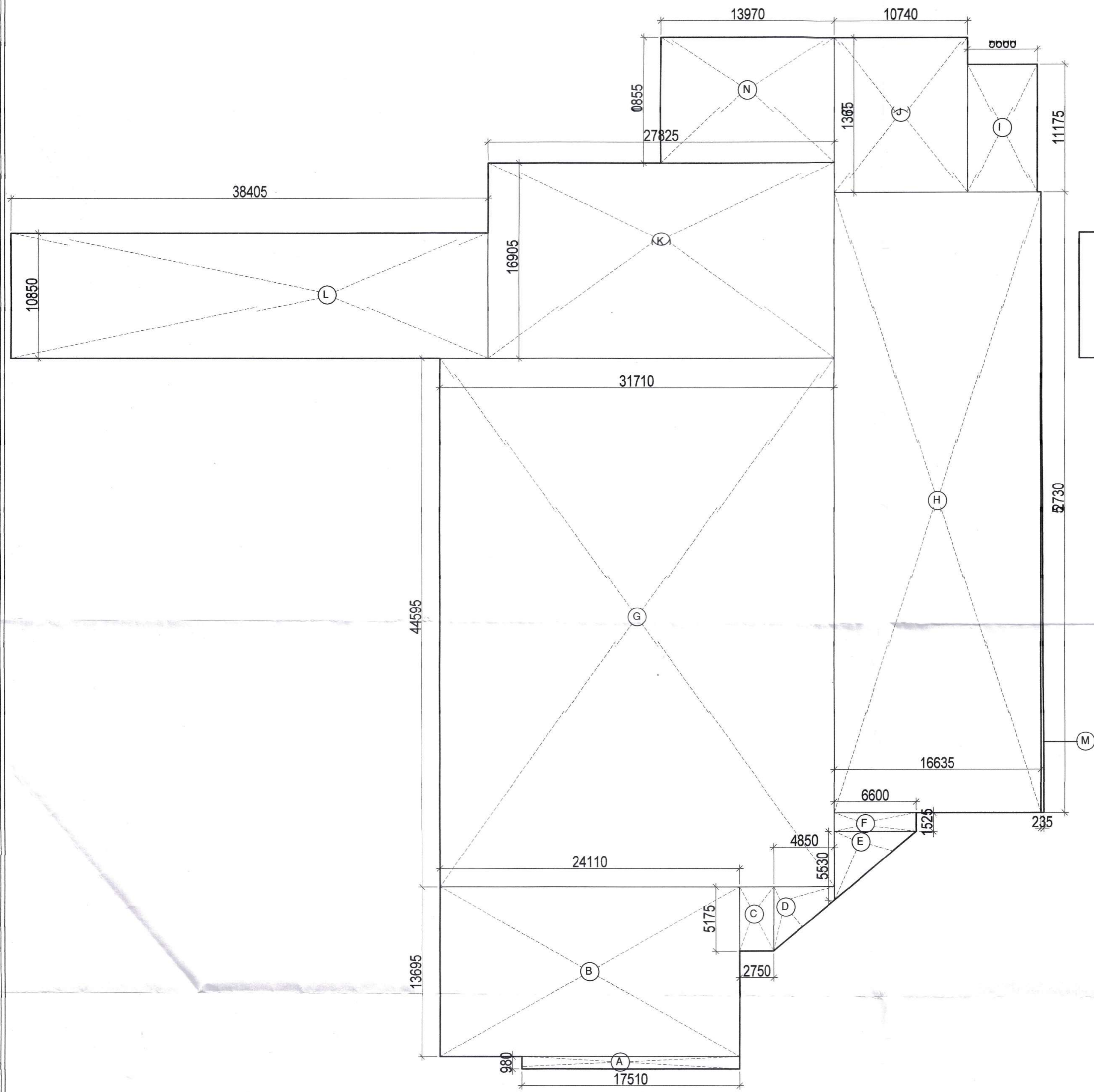


PRINCIPAL ARCHITECT:

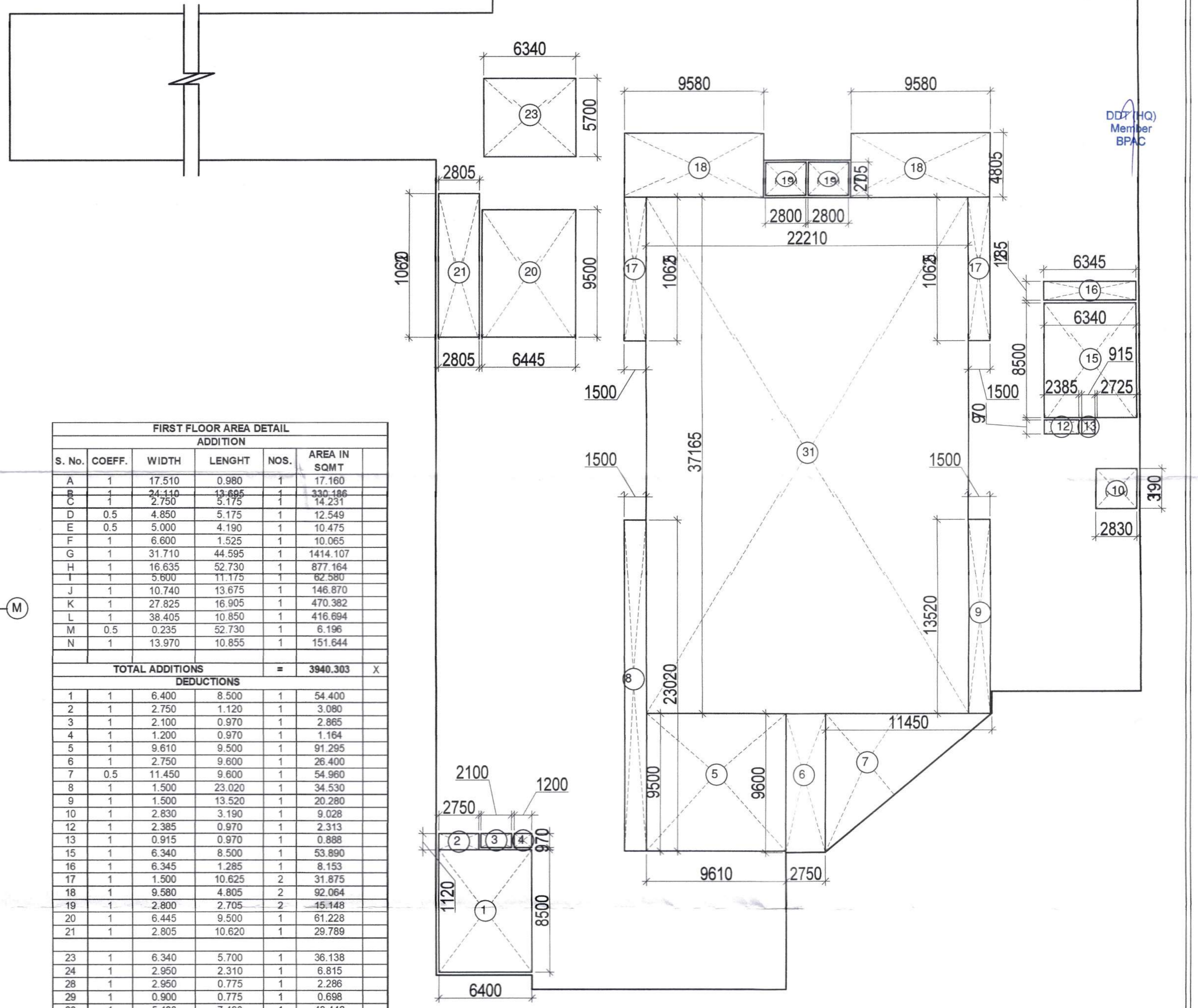
PROJECT:-
 PROPOSED BUILDING PLANS OF INTEGRATED COMMERCIAL COLONY (UNDER LEFT OVER POCKET POLICY) MEASURING 2.00 ACRES (LICENCE NO. 32 OF 2020 DATED 31/10/2020) FALLING IN THE VILLAGE ADAMPUR, SUB TEHSIL WAZIRABAD, SECTOR-50, DISTRICT GURUGRAM, MANESAR URBAN COMPLEX BEING DEVELOPED BY-PYRAMID CITY PROJECTS LLP IN COLLABORATION WITH ELAN LIMITED.

For **ELAN LIMITED** Panjaj Bansal Architect Council of Architecture Registration No. 012000128681
 Authorised Signatory
 OWNER'S SIGNATURE ARCHITECT'S SIGNATURE
 DRAWING TITLE
FIRST FLOOR PLAN
 DRAWING NO. **A1-07** SCALE = 1:200

Ram Avtar Bassi AD(HQ)



FIRST FLOOR F.A.R. AREA DIAGRAM



FIRST FLOOR DEDUCTION AREA DIAGRAM

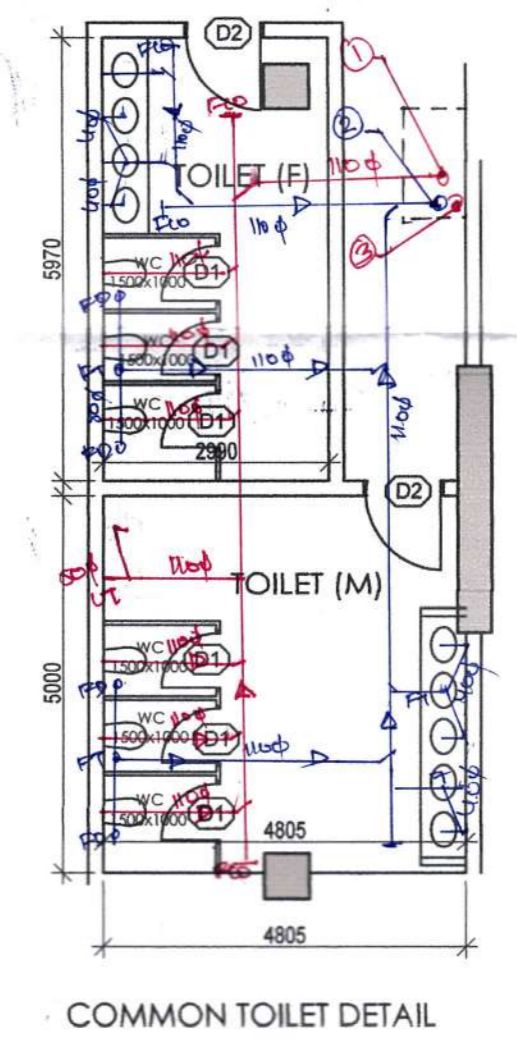
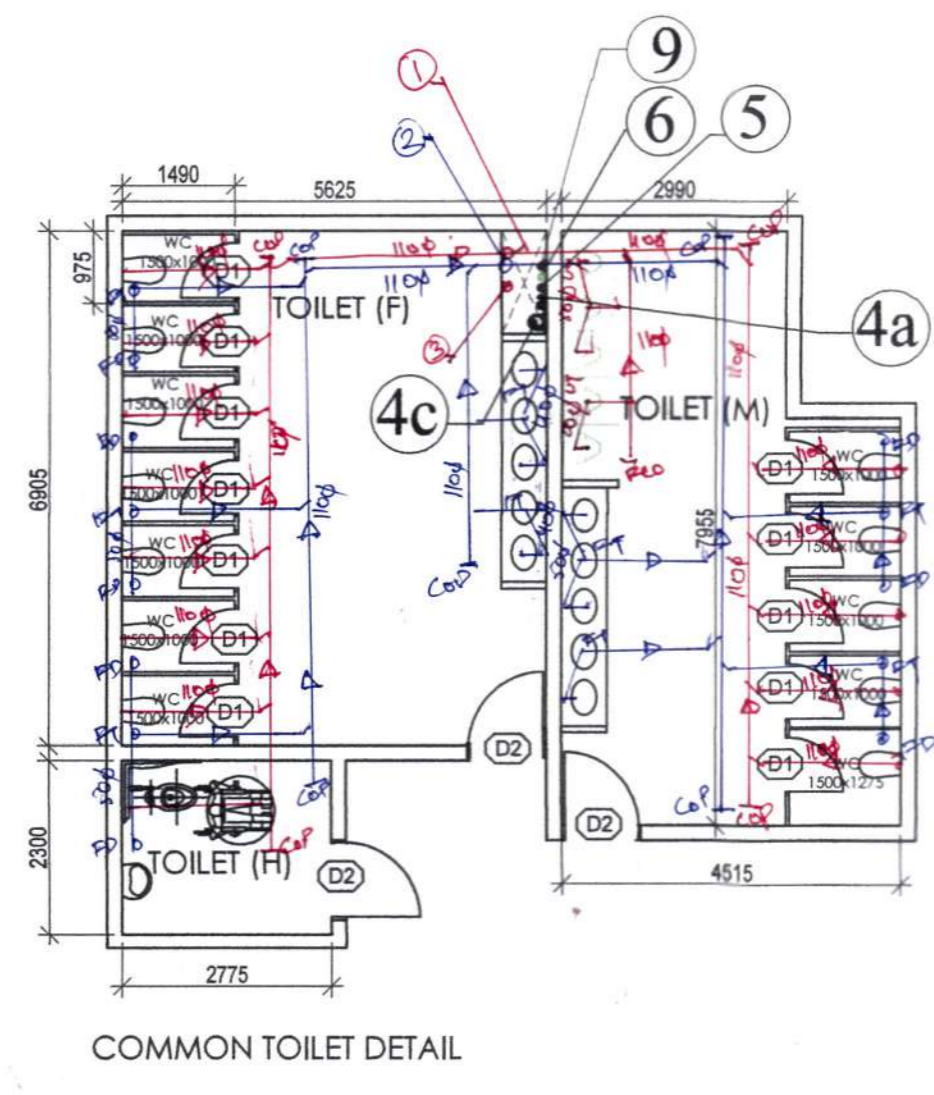
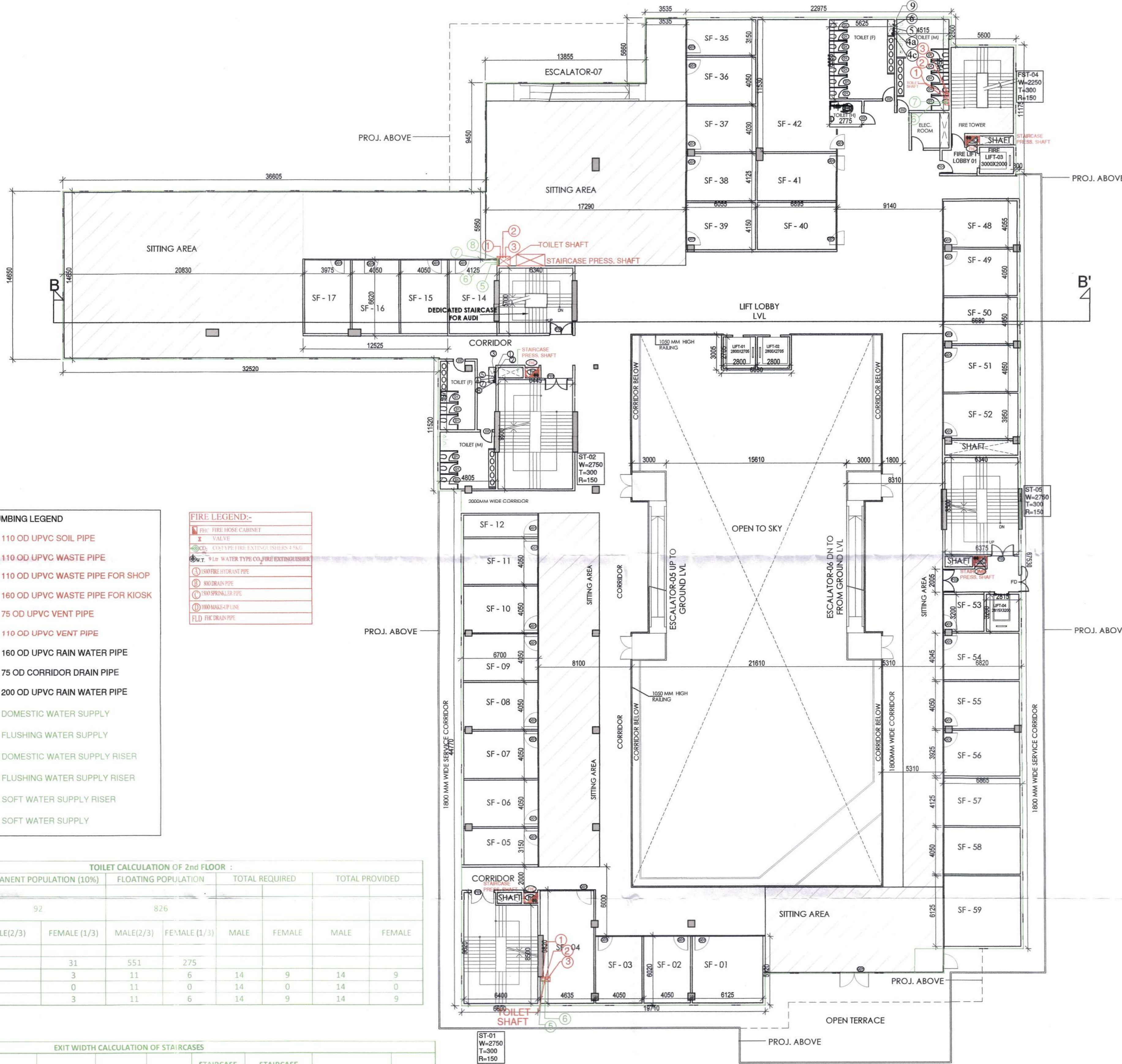
FIRST FLOOR AREA DETAIL						
ADDITION						
S. No.	COEFF.	WIDTH	LENGHT	NOS.	AREA IN SQM T	
A	1	17.510	0.980	1	17.160	
B	1	24.110	13.465	1	324.186	
C	1	2.750	5.175	1	14.231	
D	0.5	4.850	5.175	1	12.549	
E	0.5	5.000	4.190	1	10.475	
F	1	6.600	1.525	1	10.065	
G	1	31.710	44.595	1	1414.107	
H	1	16.635	52.730	1	877.164	
I	1	3.800	11.175	1	42.380	
J	1	10.740	13.675	1	146.870	
K	1	27.825	16.905	1	470.382	
L	1	38.405	10.850	1	416.694	
M	0.5	0.235	52.730	1	6.196	
N	1	13.970	10.855	1	151.644	
TOTAL ADDITIONS					= 3940.303	X
DEDUCTIONS						
1	1	6.400	8.500	1	54.400	
2	1	2.750	1.120	1	3.080	
3	1	2.100	0.970	1	2.065	
4	1	1.200	0.970	1	1.164	
5	1	9.610	9.500	1	91.295	
6	1	2.750	9.600	1	26.400	
7	0.5	11.450	9.600	1	54.960	
8	1	1.500	23.020	1	34.530	
9	1	1.500	13.520	1	20.280	
10	1	2.630	3.190	1	9.028	
12	1	2.385	0.970	1	2.313	
13	1	0.915	0.970	1	0.888	
15	1	6.340	8.500	1	53.890	
16	1	6.345	1.285	1	8.153	
17	1	1.900	10.625	2	31.675	
18	1	9.580	4.805	2	92.064	
19	1	2.800	2.705	2	15.148	
20	1	6.445	9.500	1	61.228	
21	1	2.805	10.620	1	29.789	
TOTAL DEDUCTIONS					= 1505.166	Y
FIRST FLOOR FAR = (X - Y)					= 2435.137	

PROJECT:-
 PROPOSED BUILDING PLANS OF INTEGRATED COMMERCIAL COLONY (UNDER LEFT OVER POCKET POLICY) MEASURING 2.00 ACRES (LICENCE NO. 32 OF 2020 DATED 31/10/2020) FALLING IN THE VILLAGE ADAMPUR, SUB TEHSIL WAZIRABAD, SEC TOR-50, DISTRICT GURUGRAM, MANESAR URBAN COMPLEX BEING DEVELOPED BY-PYRAMID CITY PROJECTS LLP IN COLLABORATION WITH ELAN LIMITED.

For ELAN LIMITED
 Authorised Signatory
 CHAIRMAN'S AUTHORITY SIGNATURE ARCHITECT'S SIGNATURE
 Pankaj Sanon, Architect
 Certified of Architecture
 Registration No.: CA/2001/28681
 DRAWING TITLE
FIRST FLOOR AREA PLAN & CALCULATION
 DRAWING NO. A1-07A SCALE - 1:200

- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
 - BASEMENT SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
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 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA / ZONING NORMS.
 - ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.
 - ALL HANDICAP RAMPS WITH RAILING.

PROJECT (H.Q.) S.T.P. Member Secretary B.P.C.
 (C) Member B.P.C.
 (M) Chairman B.P.C.
 Ram Avtar Gassi AD(HQ)
 DDT(HQ) Member BPAC



PLUMBING LEGEND

- 1 110 OD UPVC SOIL PIPE
- 2 110 OD UPVC WASTE PIPE
- 2b 110 OD UPVC WASTE PIPE FOR SHOP
- 2c 160 OD UPVC WASTE PIPE FOR KIOSK
- 3 75 OD UPVC VENT PIPE
- 3a 110 OD UPVC VENT PIPE
- 4 160 OD UPVC RAIN WATER PIPE
- 4c 75 OD CORRIDOR DRAIN PIPE
- 4c 200 OD UPVC RAIN WATER PIPE
- 5 DOMESTIC WATER SUPPLY
- 6 FLUSHING WATER SUPPLY
- 7 DOMESTIC WATER SUPPLY RISER
- 8 FLUSHING WATER SUPPLY RISER
- 9 SOFT WATER SUPPLY RISER
- 10 SOFT WATER SUPPLY

FIRE LEGEND:-

- 1 FIRE HOSE CABINET
- 2 FIRE EXTINGUISHER
- 3 FIRE EXTINGUISHER
- 4 FIRE EXTINGUISHER
- 5 FIRE EXTINGUISHER
- 6 FIRE EXTINGUISHER
- 7 FIRE EXTINGUISHER
- 8 FIRE EXTINGUISHER
- 9 FIRE EXTINGUISHER
- 10 FIRE EXTINGUISHER

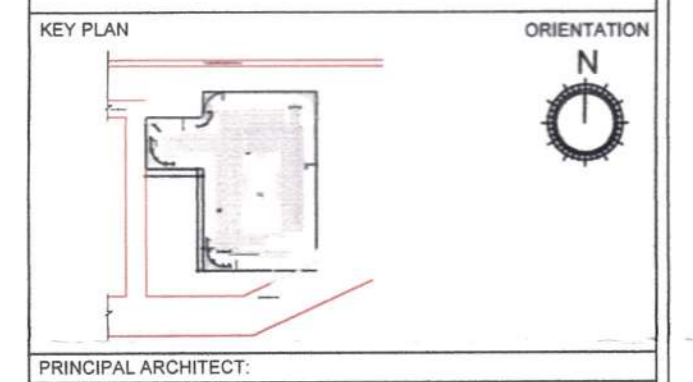
TOILET CALCULATION OF 2nd FLOOR :

FLOOR	2nd FLOOR	PERMANENT POPULATION (10%)	FLOATING POPULATION	TOTAL REQUIRED	TOTAL PROVIDED				
FAR (IN SQ MTR)	3212.461								
TOTAL POPULATION	918	92	826						
		MALE(2/3)	FEMALE (1/3)	MALE(2/3)	FEMALE (1/3)	MALE	FEMALE	MALE	FEMALE
NO.	61	31	551	275					
W.C	3	3	11	6	14	9	14	9	
URINAL	3	0	11	0	14	0	14	0	
WASH BASIN	3	3	11	6	14	9	14	9	

EXIT WIDTH CALCULATION OF STAIRCASES

FLOOR	TYPE/USAGE	FLOOR AREA IN SQMT. / NO. OF SEATS (MULTIPLY)	OCCUPANT LOAD AS/NBC-2016 (SQMT./PERSON)	OCCUPANCY	STAIRCASE WIDTH PER PERSON (MM)	STAIRCASE WIDTH REQUIRED AS PER NBC (MM)	STAIRCASE WIDTH REQUIRED AS PER OCCUPANCY (MM)	NO'S & WIDTH OF STAIRCASES / EXITS PROVIDED (MM)	STAIRCASE WIDTH PROVIDED (MM)
SECOND FLOOR	RETAIL (SQMT.)	2228.461	6	371				3 NO.S = 2750 MM WIDE	
	FOOD COURT (SQMT.)	984	1.8	547				1 NO. = 2250 MM = 10500 MM WIDE	10500
		3212.461	Total	918	10	2000	9181		

SECOND FLOOR PLAN (LVL +11300)



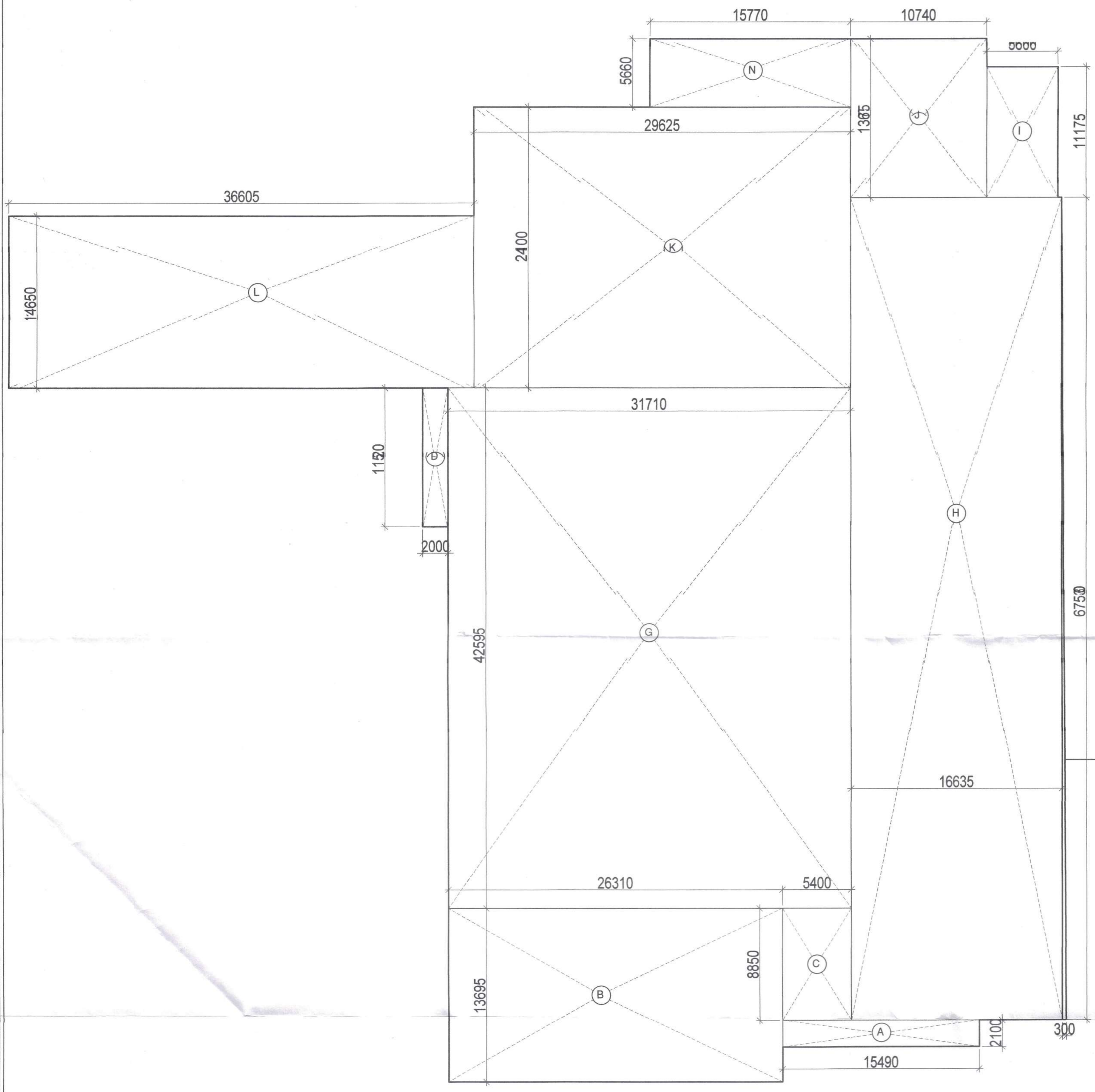
PROJECT:-
 PROPOSED BUILDING PLANS OF INTEGRATED COMMERCIAL COLONY (UNDER LEFT OVER POCKET POLICY) MEASURING 2.00 ACRES (LICENCE NO. 32 OF 2020 DATED 31/10/2020) FALLING IN THE VILLAGE ADAMPUR, SUB TEHSIL WAZIRABAD, SECTOR-50, DISTRICT GURUGRAM, MANESAR URBAN COMPLEX BEING DEVELOPED BY-PYRAMID CITY PROJECTS LLP IN COLLABORATION WITH ELAN LIMITED.

Pankaj Sarin, Architect
 Council of Architecture
 Registration No.: CA/201728381
For ELAN LIMITED
 Authorised Signatory
 OWNER/AUTH. SIGNATURE ARCHITECT'S SIGNATURE
 DRAWING TITLE

2ND FLOOR PLAN
 DRAWING NO. A1-08 SCALE - 1:200

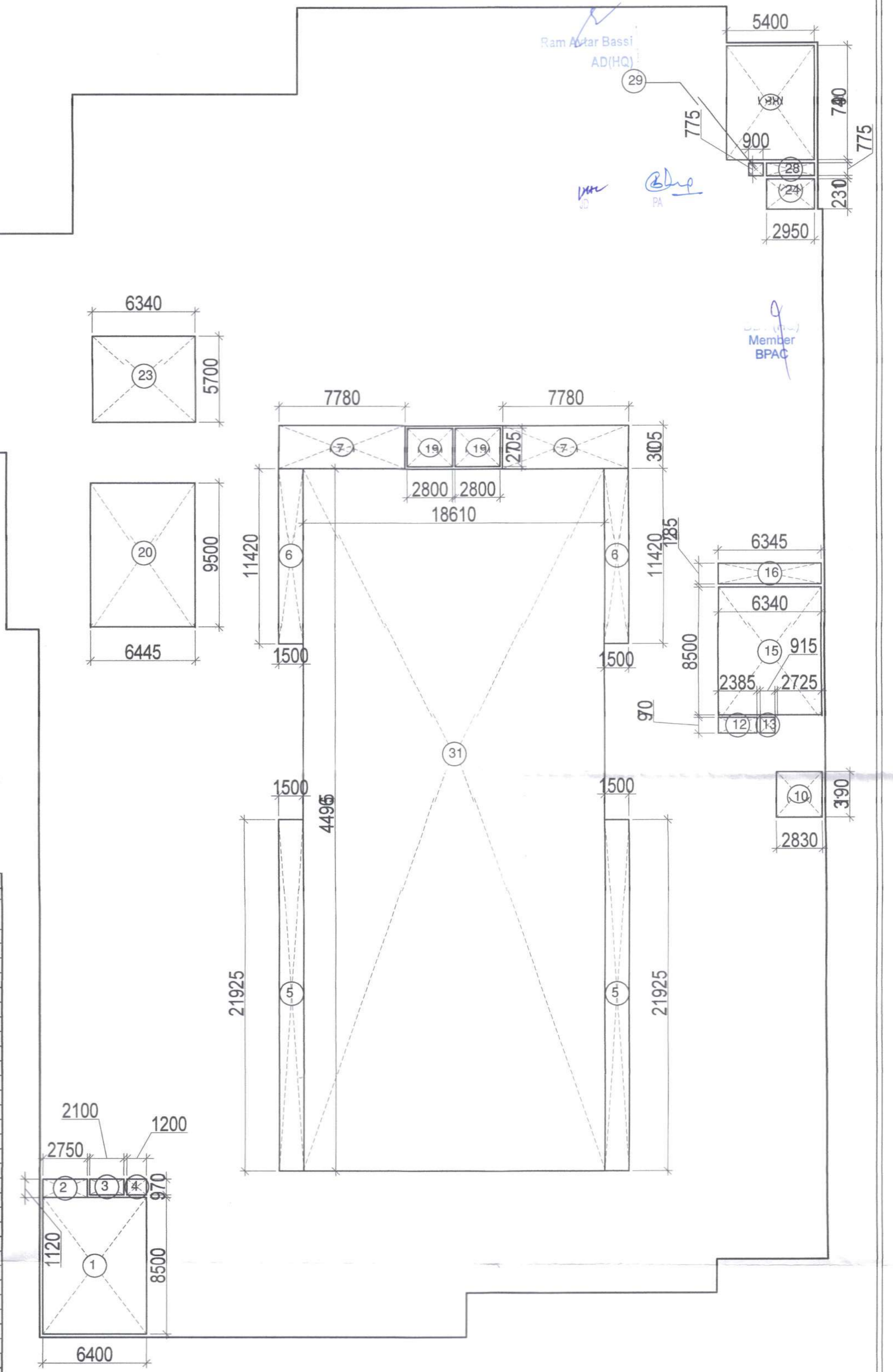
Ram Anwar Basal (Member B.P.C.)

 Chairman B.P.C.



SECOND FLOOR F.A.R. AREA DIAGRAM

SECOND FLOOR AREA DETAIL				
ADDITION				
S. No.	COEFF.	WIDTH	LENGHT	AREA IN SQMT
A	1	15.490	2.100	32.529
B	1	26.310	13.695	360.315
C	1	5.400	8.850	47.790
D	1	2.000	11.520	23.040
G	1	31.710	42.595	1350.687
H	1	16.635	67.530	1123.362
I	1	5.600	11.175	62.580
J	1	10.740	13.675	146.870
K	1	29.625	24.100	713.963
L	1	36.605	14.650	536.263
M	0.5	0.235	67.530	7.935
N	1	15.770	5.660	89.258
TOTAL ADDITIONS				= 4494.592 X
DEDUCTIONS				
1	1	6.400	8.500	54.400
2	1	2.750	1.120	3.080
3	1	2.100	0.970	2.037
4	1	1.200	0.970	1.164
5	1	1.500	21.925	32.888
6	1	1.500	11.420	17.130
7	1	7.780	3.005	23.380
10	1	2.830	3.190	9.028
12	1	2.385	0.970	2.313
13	1	0.915	0.970	0.888
15	1	6.340	8.500	53.890
16	1	6.345	1.285	8.153
19	1	2.800	2.705	7.570
20	1	6.445	9.500	61.228
23	1	6.340	5.700	36.138
24	1	2.950	2.310	6.815
28	1	2.950	0.775	2.286
29	1	0.900	0.775	0.698
30	1	5.400	7.490	40.446
31	1	18.610	44.965	836.799
TOTAL DEDUCTIONS				= 1282.130 Y
SECOND FLOOR FAR = (X - Y)				= 3212.461



SECOND FLOOR DEDUCTION AREA DIAGRAM

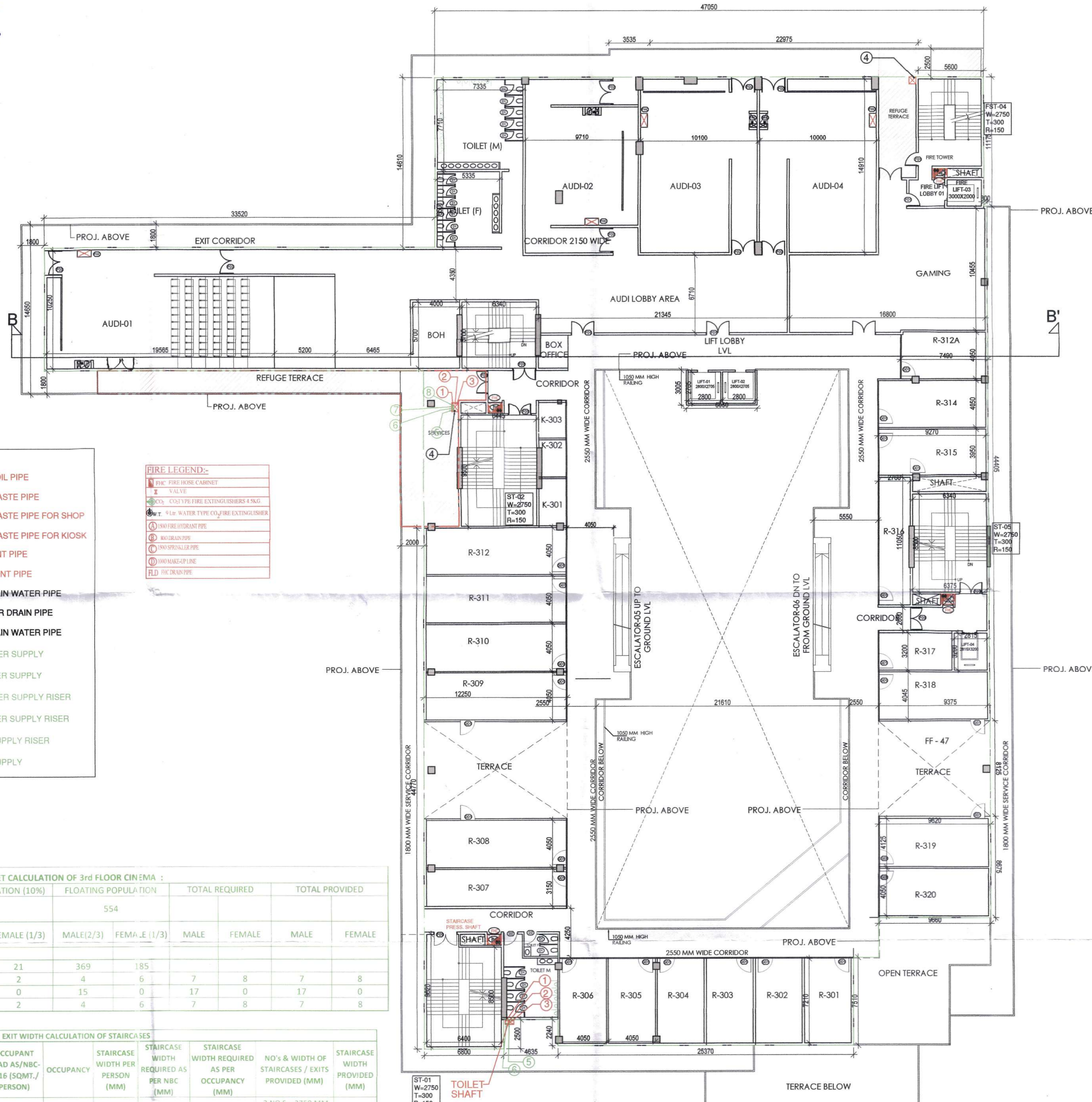
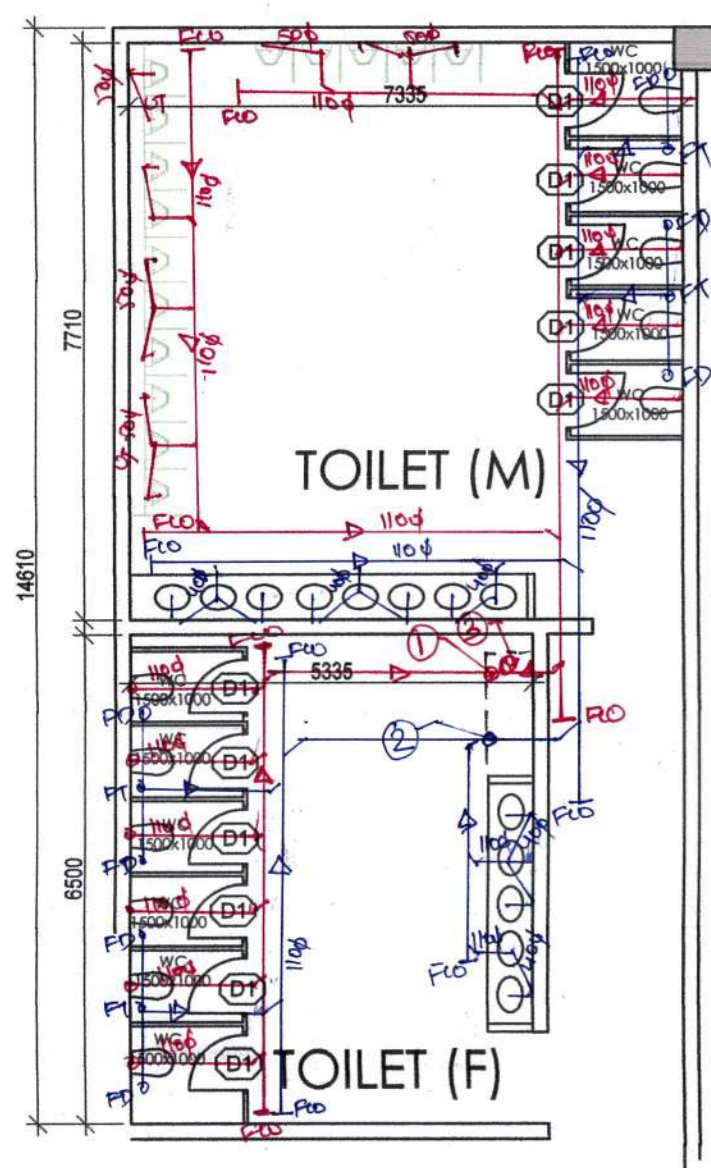
PROJECT -
 PROPOSED BUILDING PLANS OF INTEGRATED COMMERCIAL COLONY (UNDER LEFT OVER POCKET POLICY) MEASURING 2.00 ACRES (LICENSE NO. 32 OF 2020 DATED 31/09/2020) FALLING IN THE VILLAGE ADAMPUR, SUB-THEHSIL WAZIRABAD, SECTOR-50, DISTRICT GURUGRAM, MANESAR URBAN COMPLEX BEING DEVELOPED BY-PYRAMID CITY PROJECTS LLP IN COLLABORATION WITH ELAN LIMITED.

For ELAN LIMITED
 Authorised Signatory
 OWNER/AUTH. SIGNATURE

Pankaj Satyarth, Architect
 Council of Reg. Engrs.
 Registration No.: CA/2001/29581
 ARCHITECT'S SIGNATURE

DRAWING TITLE:
SECOND FLOOR AREA PLAN & CALCULATION

DRAWING NO. **A1-08A** SCALE - 1:200



- PLUMBING LEGEND**
- 1 110 OD UPVC SOIL PIPE
 - 2 110 OD UPVC WASTE PIPE
 - 2b 110 OD UPVC WASTE PIPE FOR SHOP
 - 2c 160 OD UPVC WASTE PIPE FOR KIOSK
 - 3 75 OD UPVC VENT PIPE
 - 3a 110 OD UPVC VENT PIPE
 - 4 160 OD UPVC RAIN WATER PIPE
 - 4a 75 OD CORRIDOR DRAIN PIPE
 - 4c 200 OD UPVC RAIN WATER PIPE
 - 5 DOMESTIC WATER SUPPLY
 - 6 FLUSHING WATER SUPPLY
 - 7 DOMESTIC WATER SUPPLY RISER
 - 8 FLUSHING WATER SUPPLY RISER
 - 9 SOFT WATER SUPPLY RISER
 - 10 SOFT WATER SUPPLY

- FIRE LEGEND:-**
- 1 FBC FIRE HOSE CABINET
 - 2 VALVE
 - 3 CO2 TYPE FIRE EXTINGUISHERS 4 KG
 - 4 9 Ltr. WATER TYPE CO2 FIRE EXTINGUISHER
 - 5 WATER HYDRANT PIPE
 - 6 BOILER PIPE
 - 7 SMOKE EXHAUST PIPE
 - 8 DOMESTIC PIPE
 - 9 FLD DRAIN PIPE

TOILET CALCULATION OF 3rd FLOOR CINEMA :

FLOOR	3rd FLOOR	PERMANENT POPULATION (10%)	FLOATING POPULATION	TOTAL REQUIRED	TOTAL PROVIDED	
TOTAL POPULATION	615	62	554			
		MALE(2/3)	FEMALE (1/3)	MALE(2/3)	FEMALE (1/3)	
		NO.	41	21	369	185
		W.C	3	2	4	6
		URINAL	2	0	15	0
		WASH BASIN	3	2	4	6
			7	8	7	8

EXIT WIDTH CALCULATION OF STAIRCASES

FLOOR	TYPE/USAGE	FLOOR AREA IN SQMT. / NO. OF SEATS (MULTIPLYX)	OCCUPANT LOAD AS/NBC-2016 (SQMT./PERSON)	OCCUPANCY	STAIRCASE WIDTH PER PERSON (MM)	STAIRCASE WIDTH REQUIRED AS PER NBC (MM)	STAIRCASE WIDTH REQUIRED AS PER OCCUPANCY (MM)	No's & WIDTH OF STAIRCASES / EXITS PROVIDED (MM)	STAIRCASE WIDTH PROVIDED (MM)
THIRD FLOOR	RETAIL (SQMT.)	951.374	6	159		1586	2 NO.S = 2750 MM WIDE 1 NO. = 2250 MM WIDE TOTAL= 7750 MM	7750	
	AUDI POPULATION(No.s)	316.000		316		3160	2 NO.S = 2750 MM WIDE TOTAL=5500	5500	
	Total			475	10	2000	4746	13250	

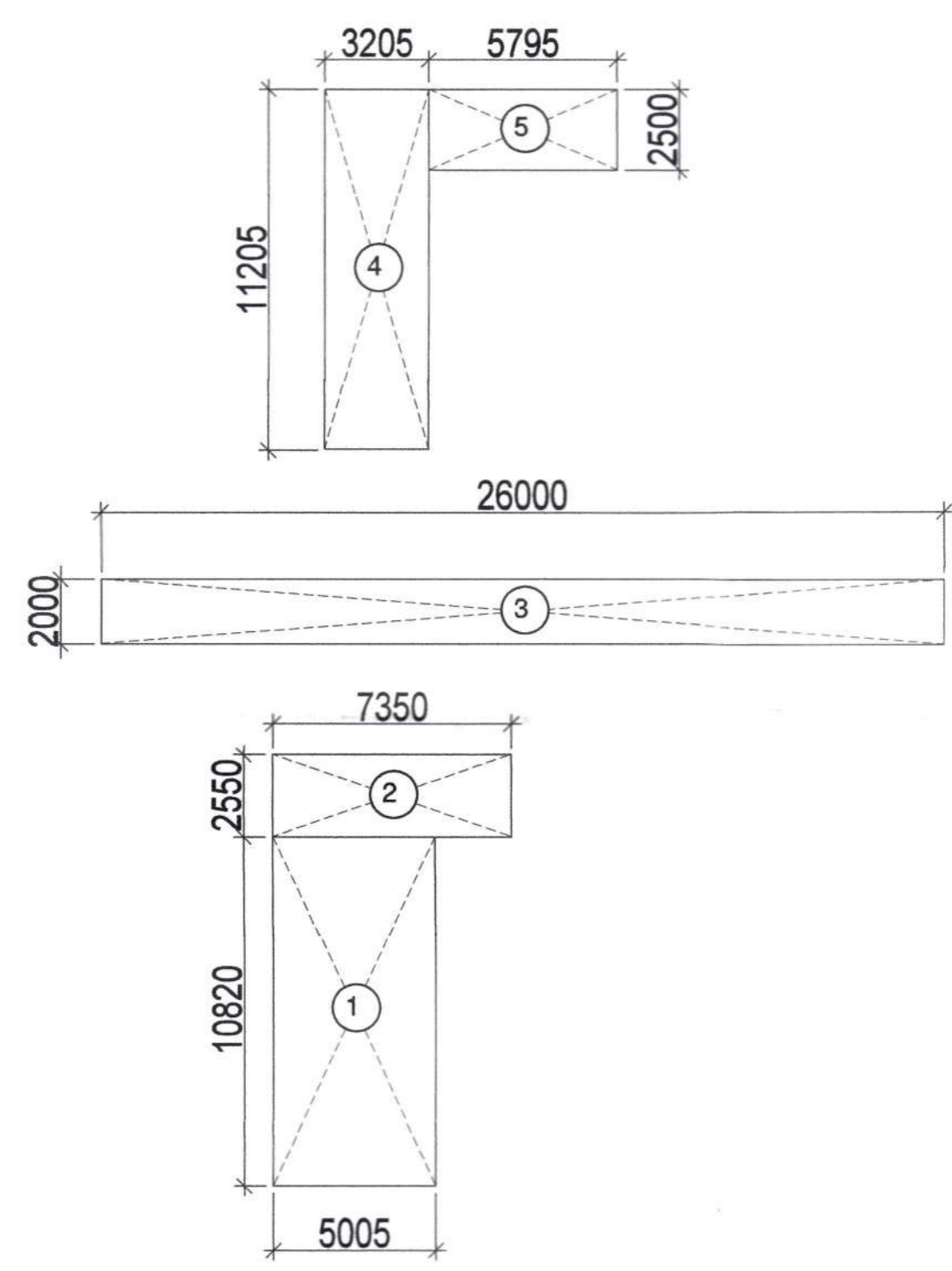
REFUGE AREA CALCULATION:-

$$\text{REFUGE AREA} = \frac{\text{GROSS AREA OF 3RD \& 4TH FLOOR}}{10} \times 0.3 + 0.9$$

$$= \frac{5701.658}{10} \times 0.3 + 0.9$$

$$= \frac{5701.658}{10} \times 0.3 + 0.9$$

$$= 171.95 \text{ SQMTR.}$$



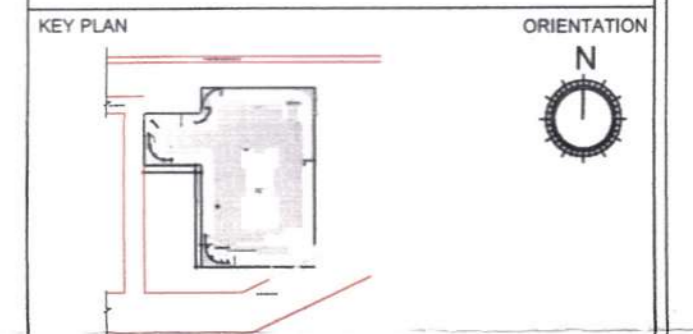
REFUGE TERRACE CALCULATION

S. No.	COEFF.	WIDTH	LENGHT	NOS.	AREA IN SQMT
1	1	5.005	10.820	1	54.154
2	1	7.350	2.550	1	18.743
3	1	26.000	2.000	1	52.000
4	1	3.205	11.205	1	35.912
5	1	5.795	2.500	1	14.488
TOTAL AREA OF BASEMENT					= 175.296
TOTAL REFUGE TERRACE PROVIDED					= 175.296

- NOTES:**
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
 - 7.5 BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
 - ALL HIGH RISE BUILDING ARE INTERCONNECTED THROUGH CORRIDOR / BRIDGES.
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA/ZONING NORMS.
 - ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.
 - ALL HANDICAP RAMPS WITH RAILING.

For ELAN LIMITED
 Authorised Signatory
 OWNER/AUTH SIGNATURE

DDT Member
 BPAC



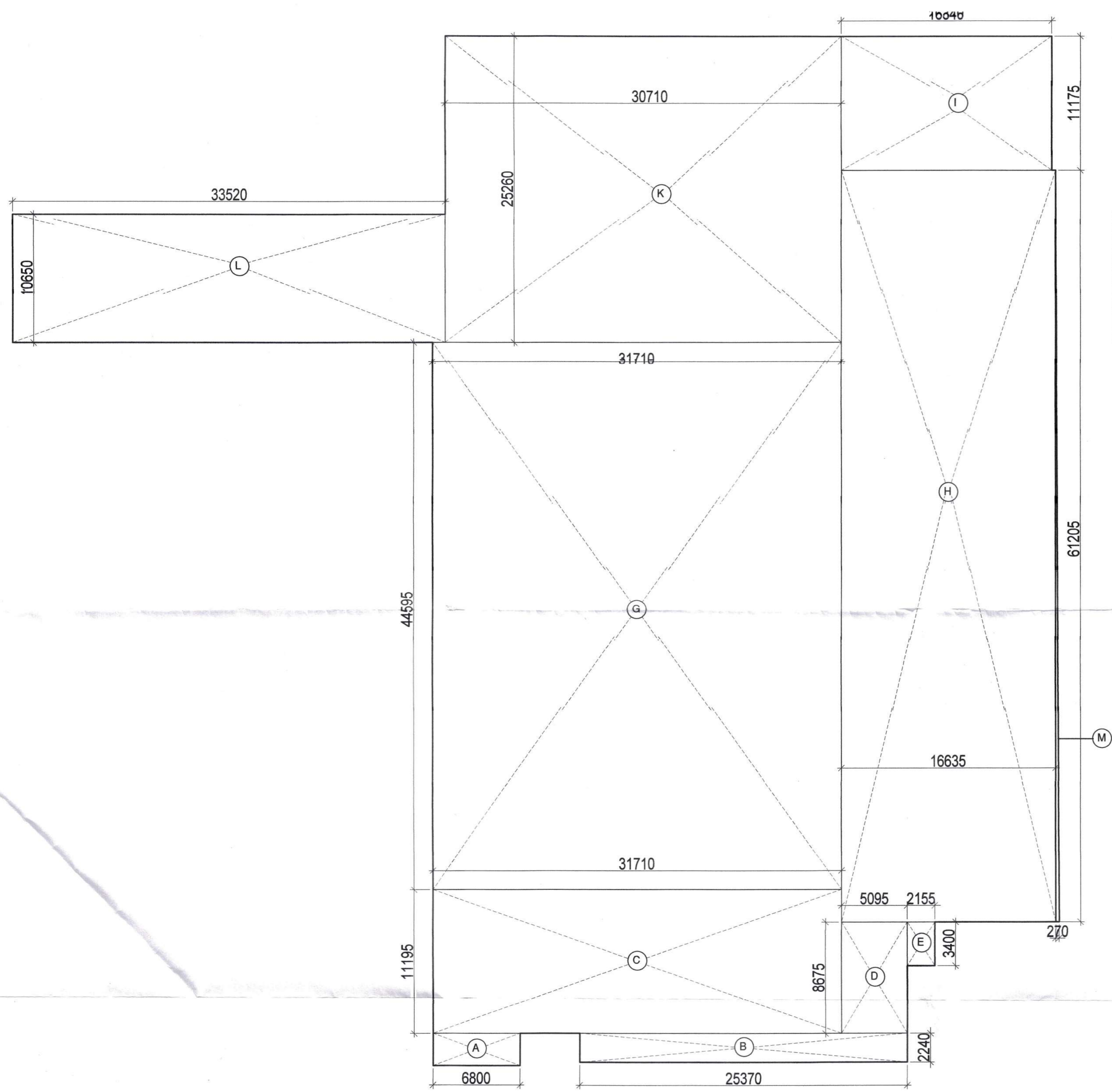
PROJECT:-
 PROPOSED PLANS OF INTEGRATED COMMERCIAL COLONY (UNDER LEFT OVER POCKET POLICY) MEASURING 2.00 ACRES (LICENCE NO. 32 OF 2020 DATED 31/10/2020), FALLING IN THE VILLAGE ADAMPUR, SUB TEHSIL WAZIRABAD, SECTOR-50, DISTRICT GURUGRAM, MANESAR URBAN COMPLEX BEING DEVELOPED BY PYRAMID CITY PROJECTS LLP IN COLLABORATION WITH ELAN LIMITED.

For ELAN LIMITED
 Authorised Signatory
 ARCHITECT'S SIGNATURE

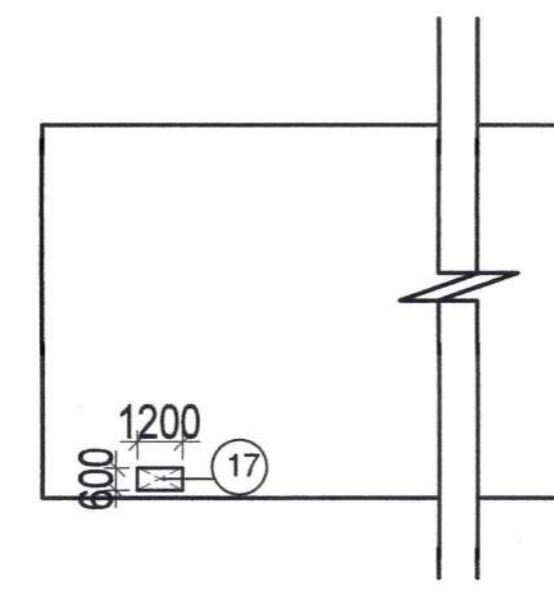
3RD FLOOR PLAN
 DRAWING NO. A1-09 SCALE - 1:200

3RD FLOOR PLAN (LVL +16250)

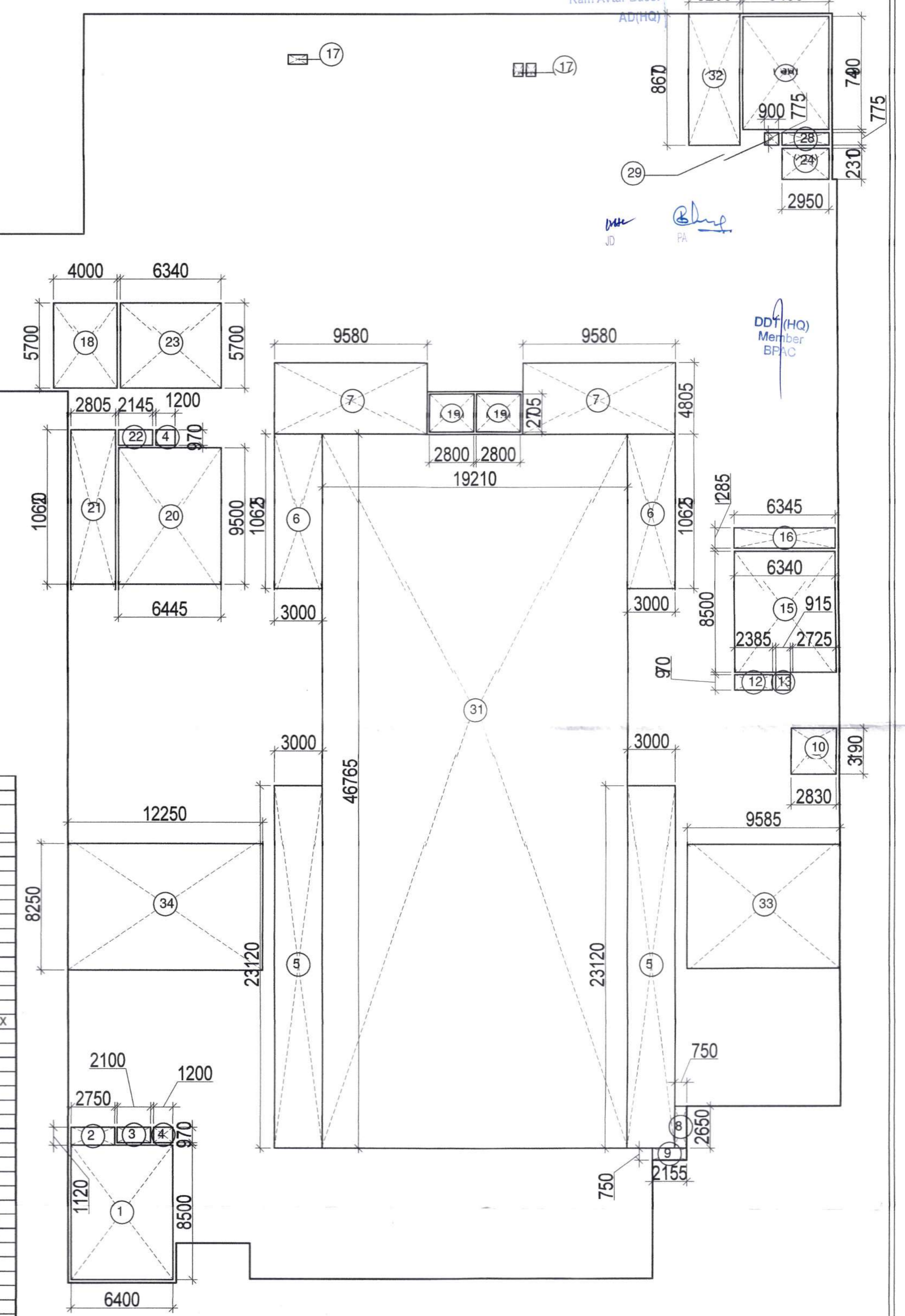
Mr. Williams
 Member Secretary
 B.P.C.
 Mr. (G)
 Member
 B.P.C.
 Mr. (H)
 Chairman
 B.P.C.



3RD FLOOR F.A.R. AREA DIAGRAM



3RD FLOOR AREA DETAIL						
ADDITION						
S. No.	COEFF.	WIDTH	LENGHT	NOS.	AREA IN SQMT	
A	1	6.800	2.500	1	17.000	
B	1	25.370	2.240	1	56.829	
C	1	31.710	11.195	1	354.993	
D	1	5.095	8.675	1	44.199	
E	1	2.155	3.400	1	7.327	
G	1	31.710	44.595	1	1414.107	
H	1	16.635	61.205	1	1018.145	
I	1	16.340	11.175	1	182.800	
K	1	30.710	25.260	1	775.735	
L	1	33.520	10.650	1	356.988	
M	0.5	0.270	67.530	1	9.117	
TOTAL ADDITIONS					= 4237.040	X
DEDUCTIONS						
1	1	6.400	8.500	1	54.400	
2	1	2.750	1.120	1	3.080	
3	1	2.100	0.970	1	2.055	
4	1	1.200	0.970	2	2.328	
5	1	3.000	23.120	2	138.720	
6	1	3.000	10.625	2	63.750	
7	1	9.580	4.805	2	92.064	
8	1	0.750	2.650	1	1.988	
9	1	2.155	0.750	1	1.616	
10	1	2.830	3.190	1	9.028	
12	1	2.385	0.970	1	2.313	
13	1	0.915	0.970	1	0.888	
15	1	6.340	8.500	1	53.890	
16	1	6.345	1.285	1	8.153	
17	1	1.200	0.600	4	2.880	
18	1	4.000	5.700	1	22.800	
19	1	2.800	2.705	2	15.148	
20	1	6.445	9.500	1	61.228	
21	1	2.805	10.620	1	29.789	
22	1	2.145	0.970	1	2.081	
23	1	6.340	5.700	1	36.138	
24	1	2.950	2.310	1	6.815	
28	1	2.950	0.775	1	2.286	
29	1	0.900	0.775	1	0.698	
30	1	5.400	7.490	1	40.446	
31	1	19.210	46.785	1	898.356	
32	1	3.205	8.670	1	27.787	
33	1	9.585	8.145	1	78.070	
34	1	12.250	8.250	1	101.063	
TOTAL DEDUCTIONS					= 1760.665	Y
3RD FLOOR FAR = (X - Y)					= 2476.374	



3RD FLOOR DEDUCTION AREA DIAGRAM

PROJECT -
 PROPOSED BUILDING PLANS OF INTEGRATED
 COMMERCIAL COLONY (UNDER LEFT OVER
 POCKET POLICY) MEASURING 2.00 ACRES
 (LICENCE NO. 32 OF 2020 DATED 31/10/2020)
 FALLING IN THE VILLAGE ADAMPUR, SUB TEHSIL
 WAZIRABAD, SECTOR-50, DISTRICT GURUGRAM,
 MANESAR URBAN COMPLEX BEING DEVELOPED
 BY-PYRAMID CITY PROJECTS LLP IN
 COLLABORATION WITH ELAN LIMITED.

For ELAN LIMITED
 Authorised Signatory
 OWNER/AUTH. SIGNATURE
 ARCHITECT'S SIGNATURE
 DRAWING TITLE
3RD FLOOR AREA PLAN & CALCULATION
 DRAWING NO. A1-09A SCALE - 1:200

Checked and found
(Internal) S
forwarded
Superintending
NS (P. Patil)

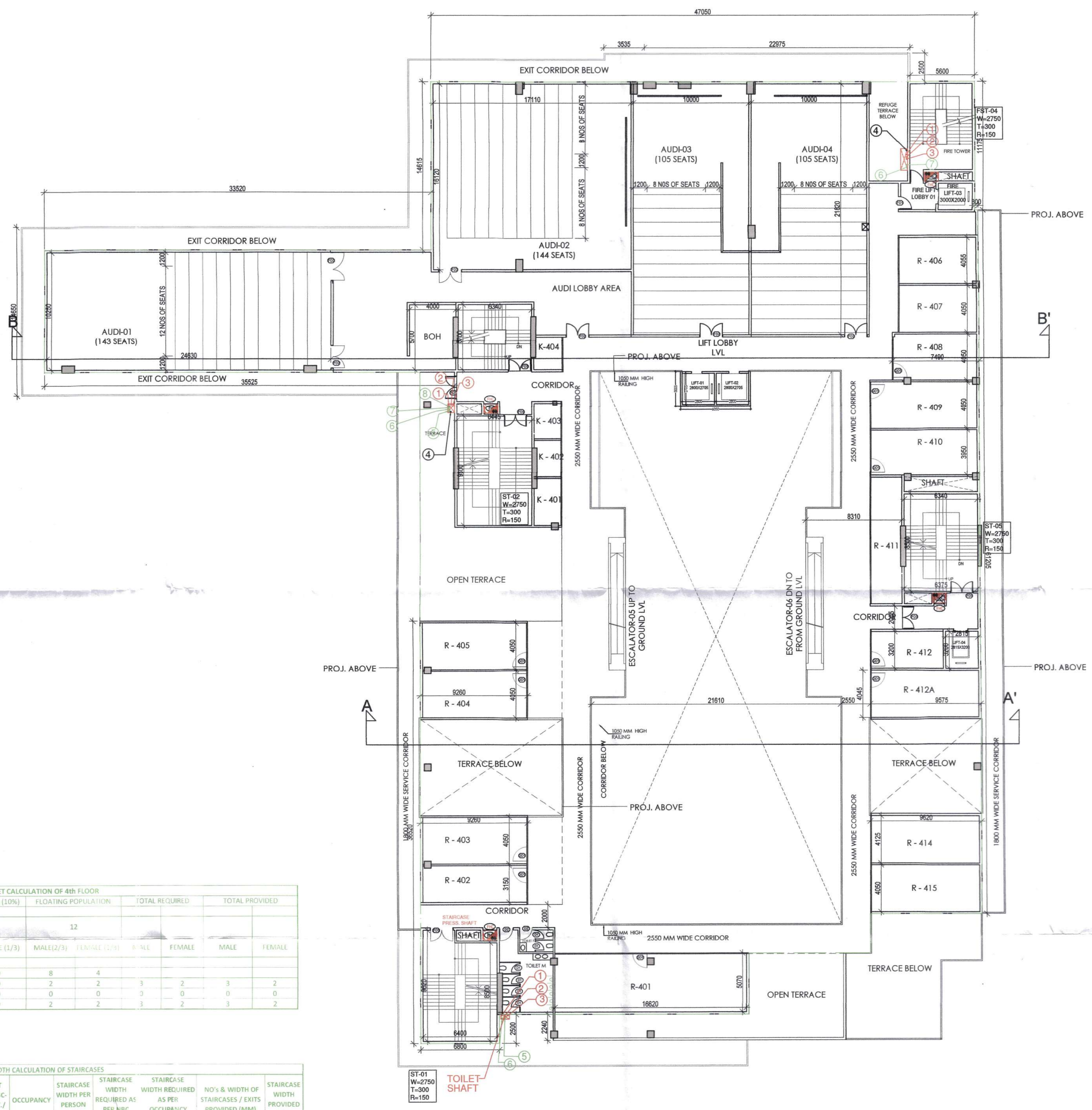
- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - FIRE-FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
 - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
 - ALL HIGH RISE BUILDING ARE INTERCONNECTED THROUGH CORRIDOR / BRIDGES.
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA / ZONING NORMS.
 - ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.
 - ALL HANDICAP RAMPS WITH RAILING.

PROJECT (H.Q.) S.T.P. Member Secretary B.P.C.
Member B.P.C.
Chairman B.P.C.

Ram Anwar Bassi
AD(HQ)

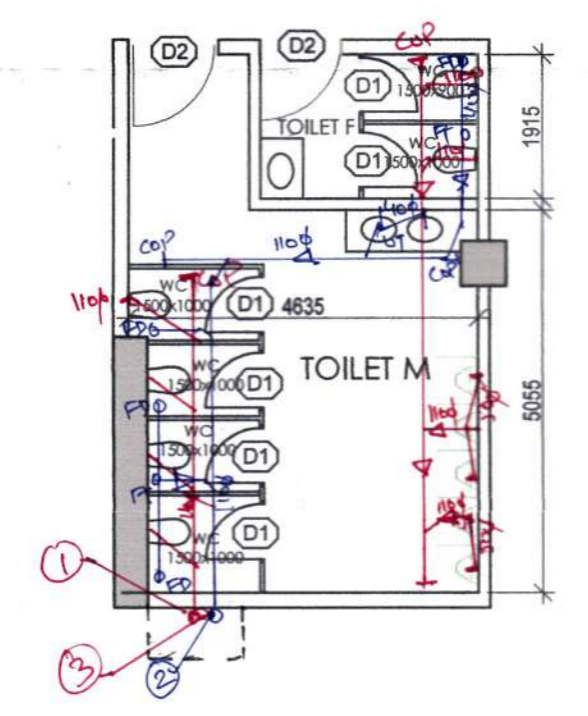
Member B.P.C.
Member B.P.C.

DDT (H.Q.)
Member B.P.C.



- PLUMBING LEGEND**
- ① 110 OD UPVC SOIL PIPE
 - ② 110 OD UPVC WASTE PIPE
 - ②B 110 OD UPVC WASTE PIPE FOR SHOP
 - ②C 160 OD UPVC WASTE PIPE FOR KIOSK
 - ③ 75 OD UPVC VENT PIPE
 - ③A 110 OD UPVC VENT PIPE
 - ④ 160 OD UPVC RAIN WATER PIPE
 - ④A 75 OD CORRIDOR DRAIN PIPE
 - ④C 200 OD UPVC RAIN WATER PIPE
 - ⑤ DOMESTIC WATER SUPPLY
 - ⑥ FLUSHING WATER SUPPLY
 - ⑦ DOMESTIC WATER SUPPLY RISER
 - ⑧ FLUSHING WATER SUPPLY RISER
 - ⑨ SOFT WATER SUPPLY RISER
 - ⑩ SOFT WATER SUPPLY

- FIRE LEGEND:**
- ☑ FIRE HOSE CABINET
 - ☒ VALVE
 - ☒ CO2 TYPE FIRE EXTINGUISHER & S.A.G.
 - ☒ W. WATER TYPE CO2 FIRE EXTINGUISHER
 - ① 150 FIRE HYDRANT PIPE
 - ② 800 DRAIN PIPE
 - ③ 500 SPRAWLER PIPE
 - ④ 1000 HOSE PIPE
 - ⑤ 100 HOSE PIPE
 - ⑥ 100 HOSE PIPE



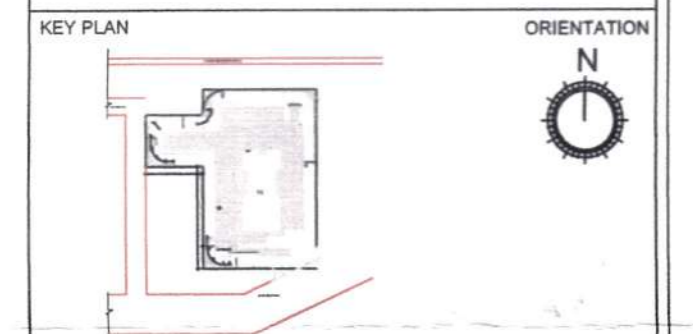
TOILET CALCULATION OF 4th FLOOR

FLOOR	4th FLOOR	PERMANENT POPULATION (10%)	FLOATING POPULATION	TOTAL REQUIRED	TOTAL PROVIDED
FAR (IN SQ.MTR)	81				
TOTAL POPULATION	14	1	12		
		MALE (2/3)	FEMALE (1/3)	MALE (2/3)	FEMALE (1/3)
NO.	1	0	8	4	2
W.C	1	0	2	2	3
URINAL	0	0	0	0	0
WASH BASIN	1	0	2	2	3

EXIT WIDTH CALCULATION OF STAIRCASES

FLOOR	TYPE/USAGE	FLOOR AREA IN SQMT. / NO. OF SEATS (MULTIPLY)	OCCUPANT LOAD AS/NBC-2016 (SQMT./PERSON)	OCCUPANCY	STAIRCASE WIDTH PER PERSON (MM)	STAIRCASE WIDTH REQUIRED AS PER NBC (MM)	NO'S & WIDTH OF STAIRCASES / EXITS PROVIDED (MM)	STAIRCASE WIDTH PROVIDED (MM)
FOURTH FLOOR	RETAIL (SQMT.)	81.182	6	14		135	2 NOS = 2750 MM WIDE 1 NO = 2250 MM WIDE TOTAL = 7750 MM	7750
	AUDI POPULATION (No.)	299.000		299		2990	2 NOS = 2750 MM WIDE TOTAL = 5500	5500
	Total			313	10	2000	3125	13250

4TH FLOOR PLAN (LVL + 21650)



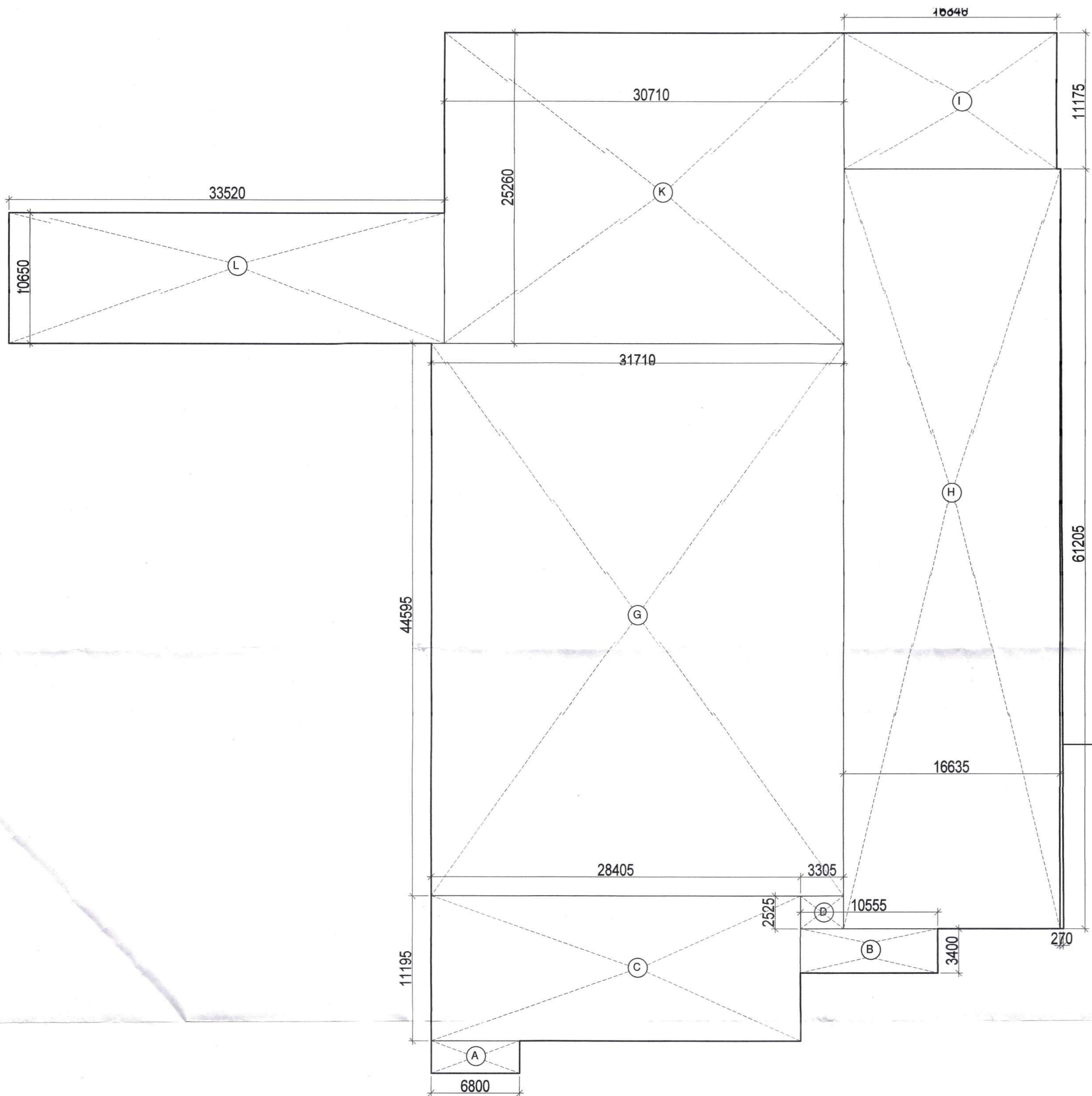
PRINCIPAL ARCHITECT:

PROJECT:-
PROPOSED BUILDING PLANS OF INTEGRATED COMMERCIAL COLONY (UNDER LEFT OVER POCKET POLICY) MEASURING 2.00 ACRES (LICENCE NO. 32 OF 2020 DATED 31/10/2020) FALLING IN THE VILLAGE ADAMPUR, SUB TEHSIL WAZIRABAD, SECTOR-50, DISTRICT GURUGRAM, MANESAR URBAN COMPLEX BEING DEVELOPED BY-PYRAMID CITY PROJECTS LLP IN COLLABORATION WITH ELAN LIMITED.

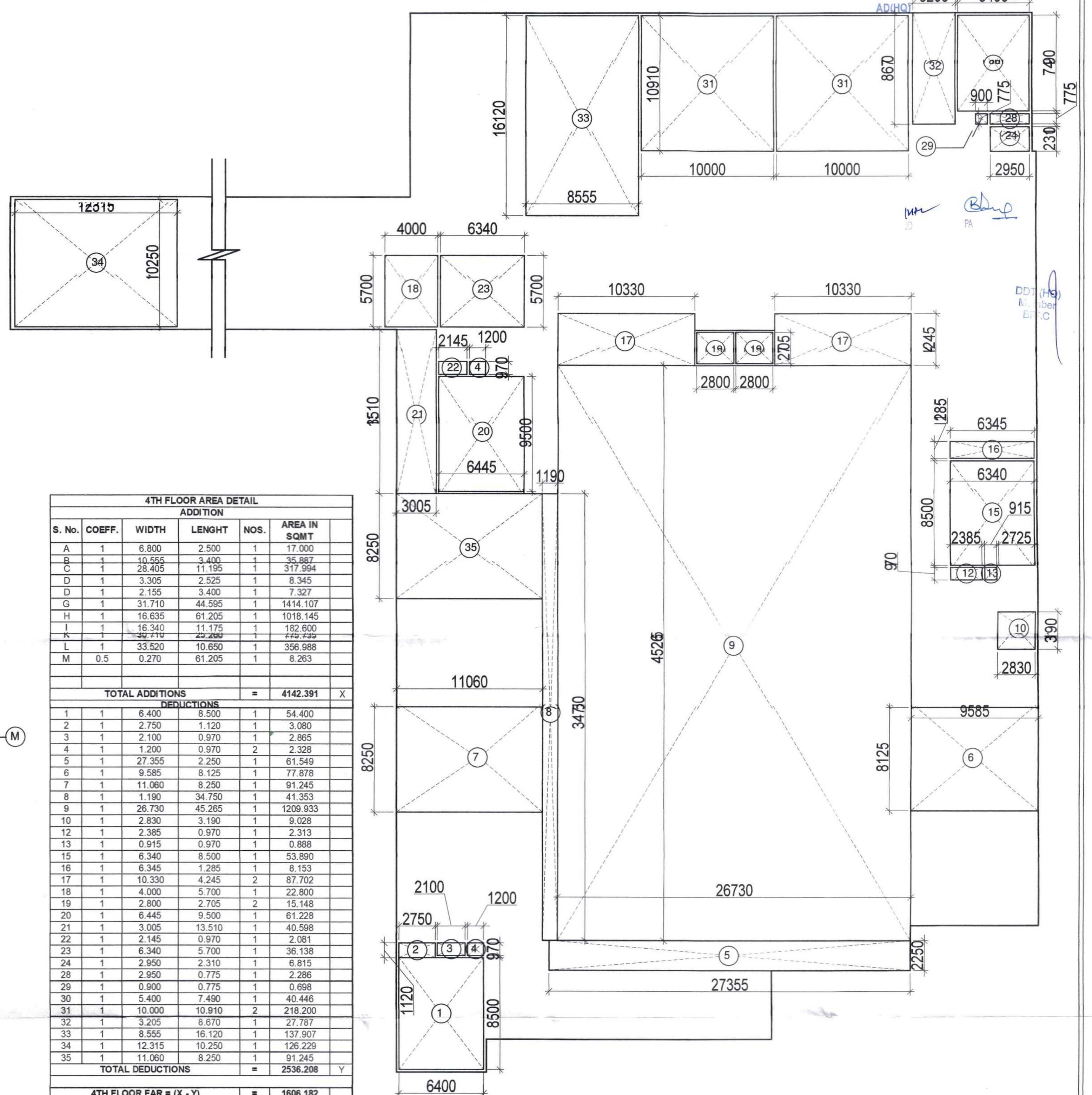
For ELAN LIMITED
Authorised Signatory
OWNER/AUTH. SIGNATURE

Pankaj Sanon
Council of Architecture
Registration No. A/1123/2012/2891
ARCHITECT'S SIGNATURE

4TH FLOOR PLAN
DRAWING NO. A1-10 SCALE - 1:200



4TH FLOOR F.A.R. AREA DIAGRAM



4TH FLOOR DEDUCTION AREA DIAGRAM

4TH FLOOR AREA DETAIL						
ADDITION						
S. No.	COEFF.	WIDTH	LENGHT	NOS.	AREA IN SQMT	
A	1	6.800	2.500	1	17.000	
B	1	10.555	3.400	1	35.887	
C	1	28.405	11.195	1	317.994	
D	1	3.305	2.525	1	8.345	
D	1	2.155	3.400	1	7.327	
G	1	31.710	44.595	1	1414.107	
H	1	16.635	61.205	1	1018.145	
I	1	16.340	11.175	1	182.600	
K	1	31.710	44.595	1	1414.107	
L	1	33.520	10.650	1	356.988	
M	0.5	0.270	61.205	1	8.263	
TOTAL ADDITIONS					= 4142.391	X
DEDUCTIONS						
S. No.	COEFF.	WIDTH	LENGHT	NOS.	AREA IN SQMT	
1	1	6.400	8.500	1	54.400	
2	1	2.750	1.120	1	3.080	
3	1	2.100	0.970	1	2.065	
4	1	1.200	0.970	2	2.328	
5	1	27.355	2.250	1	61.549	
6	1	9.585	8.125	1	77.878	
7	1	11.060	8.250	1	91.245	
8	1	1.190	34.750	1	41.353	
9	1	26.730	45.265	1	1209.933	
10	1	2.830	3.190	1	9.028	
12	1	2.385	0.970	1	2.313	
13	1	0.915	0.970	1	0.888	
15	1	6.340	8.500	1	53.890	
16	1	6.345	1.285	1	8.153	
17	1	10.330	4.245	2	87.702	
18	1	4.000	5.700	1	22.800	
19	1	2.800	2.705	2	15.148	
20	1	6.445	9.500	1	61.228	
21	1	3.005	13.510	1	40.598	
22	1	2.145	0.970	1	2.081	
23	1	6.340	5.700	1	36.138	
24	1	2.950	2.310	1	6.815	
28	1	2.950	0.775	1	2.286	
29	1	0.900	0.775	1	0.698	
30	1	5.400	7.480	1	40.446	
31	1	10.000	10.810	2	218.200	
32	1	3.205	8.670	1	27.787	
33	1	8.555	16.120	1	137.907	
34	1	12.315	10.250	1	126.229	
35	1	11.060	8.250	1	91.245	
TOTAL DEDUCTIONS					= 2536.208	Y
4TH FLOOR FAR = (X - Y)					= 1606.182	

PROJECT:-
 PROPOSED BUILDING PLANS OF INTEGRATED COMMERCIAL COLONY (UNDER LEFT OVER POCKET POLICY) MEASURING 2.00 ACRES (LICENCE NO. 32 OF 2020 DATED 31/10/2020) FALLING IN THE VILLAGE ADAMPUR, SUB TEHSIL WAZIRABAD, SECTOR-80, DISTRICT GURUGRAM, MANESAR URBAN COMPLEX BEING DEVELOPED BY-PYRAMID CITY PROJECTS LLP IN COLLABORATION WITH ELAN LIMITED.

For ELAN LIMITED
 Authorised Signatory
 OWNER/AUTH. SIGNATURE

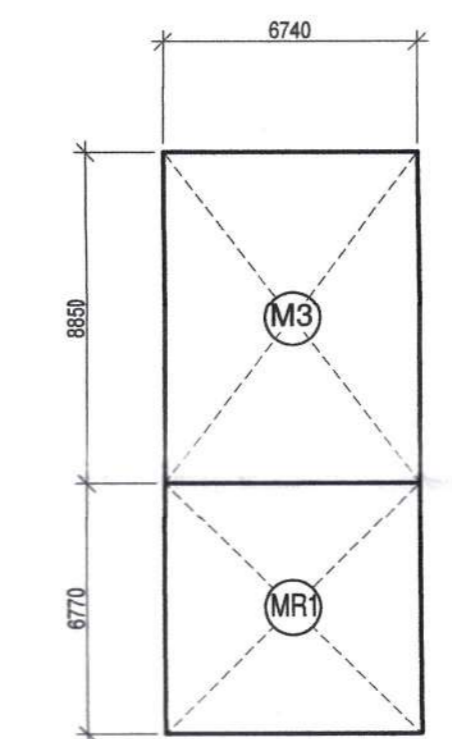
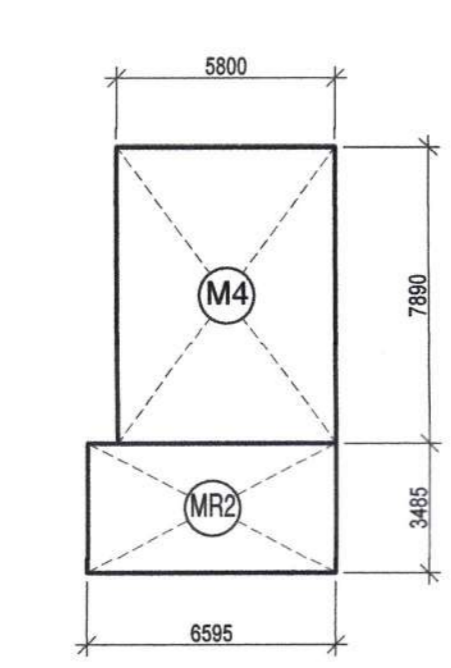
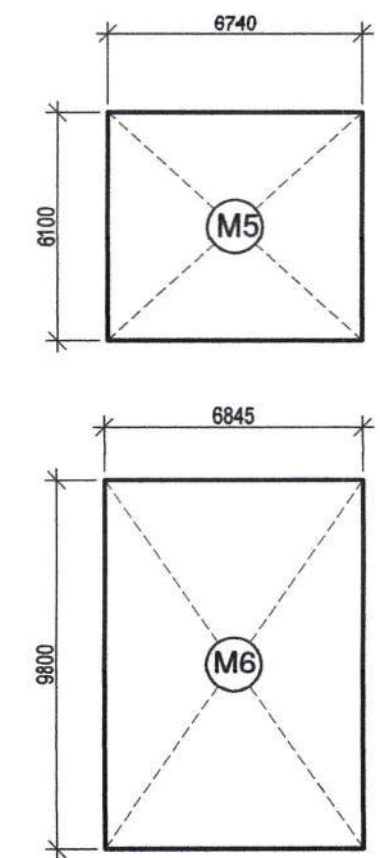
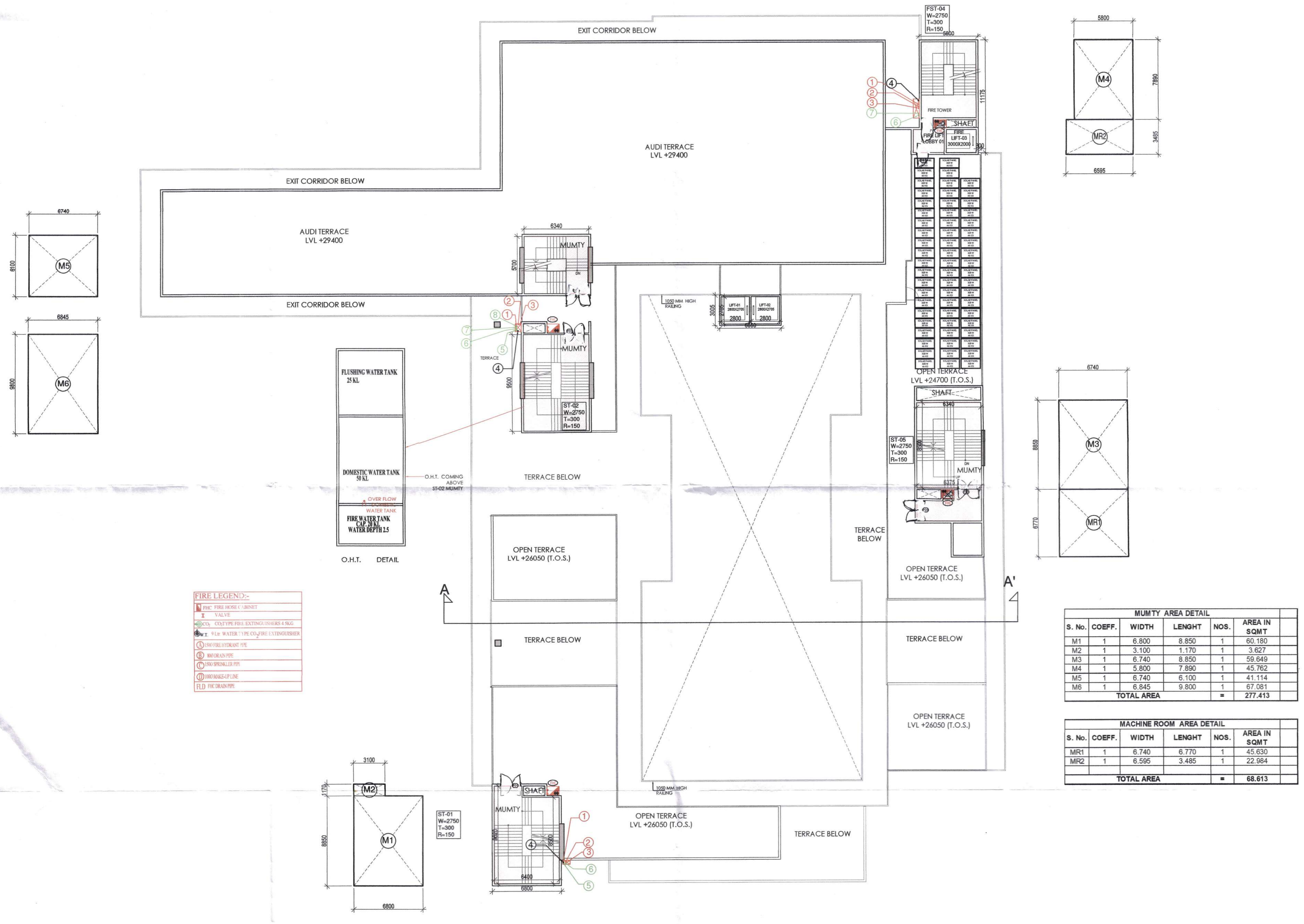
Parthaj Sangh, Architect
 Council of Architecture
 Registration No.: CA/2011/28681
 ARCHITECT'S SIGNATURE

DRAWING TITLE
 4TH FLOOR AREA PLAN & CALCULATION
 DRAWING NO. A1-10A SCALE - 1:200

- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
 - PRESENT AREA SHALL HAVE MECHANICALLY VENTILATED POWER RELEVANT CODE.
 - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
 - ALL HIGH RISE BUILDING ARE INTERCONNECTED THROUGH CORRIDOR / BRIDGES.
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA / ZONING NORMS.
 - ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.
 - ALL HANDICAP RAMPS WITH RAILING.

S.T.P. Member Secretary B.P.C.
 C.T.P. Member Chairman B.P.C.
 Ram Lal Bansi AD(HQ)

DDT Member B.P.C.



FIRE LEGEND:-

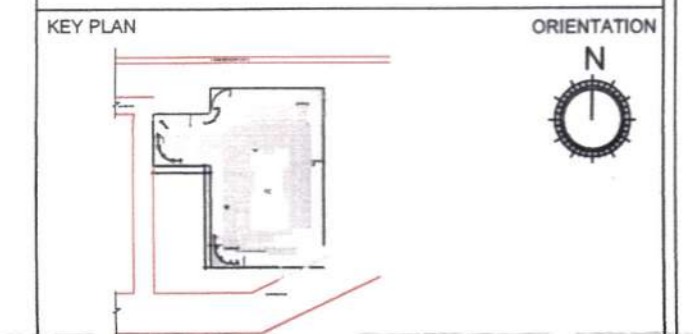
- FIRE HOSE CABINET
- VALVE
- CO2 TYPE FIRE EXTINGUISHERS 4 KG
- 9L WATER TYPE CO2 FIRE EXTINGUISHER
- FIRE EXTINGUISHER
- MUMTY PIPE
- SPRINKLER PIPE
- MANG-UP LINE
- FIRE DRAIN PIPE

MUMTY AREA DETAIL

S. No.	COEFF.	WIDTH	LENGHT	NOS.	AREA IN SQMT
M1	1	6.800	8.850	1	60.180
M2	1	3.100	1.170	1	3.627
M3	1	6.740	8.850	1	59.649
M4	1	5.800	7.890	1	45.762
M5	1	6.740	6.100	1	41.114
M6	1	6.845	9.800	1	67.081
TOTAL AREA					= 277.413

MACHINE ROOM AREA DETAIL

S. No.	COEFF.	WIDTH	LENGHT	NOS.	AREA IN SQMT
MR1	1	6.740	6.770	1	45.630
MR2	1	6.595	3.485	1	22.984
TOTAL AREA					= 68.613



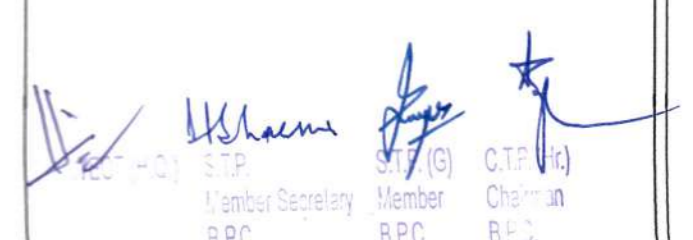
TERRACE PLAN

PRINCIPAL ARCHITECT:
 PROJECT:-
 PROPOSED BUILDING PLANS OF INTEGRATED COMMERCIAL COLONY (UNDER LEFT OVER POKKET POLICY) MEASURING 2.00 ACRES (LICENCE NO. 32 OF 2020 DATED 31/10/2020.) FALLING IN THE VILLAGE ADAMPUR, SUB TEHSIL VAZIRABAD, SECTOR-50, DISTRICT GURUGRAM, MANESAR URBAN COMPLEX BEING DEVELOPED BY-PYRAMID CITY PROJECTS LLP IN COLLABORATION WITH ELAN LIMITED.

For ELAN LIMITED
 Authorised Signatory
 OWNER/AUTH. SIGNATURE
 ARCHITECT'S SIGNATURE

For ELAN LIMITED
 Council of Architects
 Registration No. CA/2011/26881

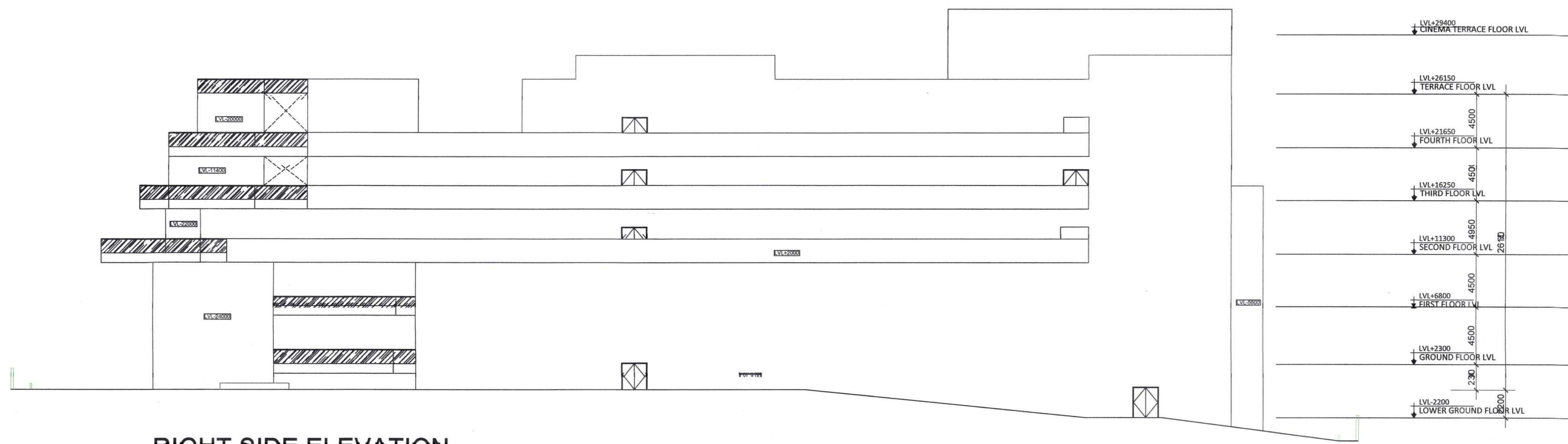
TERRACE PLAN
 DRAWING NO. A1-11 SCALE :- 1:200


 Pankaj Sanon, Architect
 Council of Architects
 Registration No. CA/70012888
 Member
 S.P.C.
 Chairman
 B.P.C.
 AD(HQ)

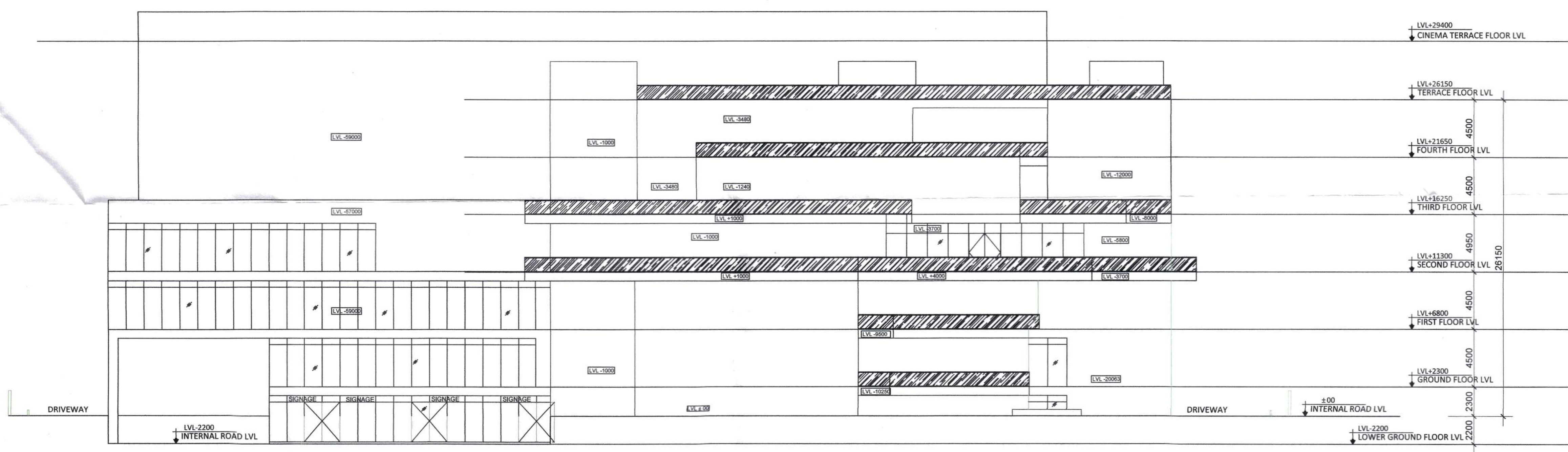

 Hathi Avtar Bhasi
 AD(HQ)


 Pankaj Sanon
 PA

DDT/HQ
 Mer. per
 BF/C



RIGHT SIDE ELEVATION



FRONT ELEVATION

KEY PLAN ORIENTATION



PRINCIPAL ARCHITECT

PROJECT:-
 PROPOSED BUILDING PLANS OF INTEGRATED
 COMMERCIAL COLONY (UNDER LEFT OVER
 POCKET POLICY) MEASURING 2.00 ACRES
 (LICENCE NO. 32 OF 2020 DATED 31/10/2020)
 FALLING IN THE VILLAGE ADAMPUR, SUB. TEHSIL
 WAZIRABAD, SECTOR-50, DISTRICT GURUGRAM,
 MANESAR URBAN COMPLEX BEING DEVELOPED
 BY-PYRAMID CITY PROJECTS LLP IN
 COLLABORATION WITH ELAN LIMITED.

Pankaj Sanon, Architect
 Council of Architects
 Registration No. CA/70012888
 For ELAN LIMITED

Authorised Signatory
 OWNER/RAILTH SIGNATURE
 ARCHITECT'S SIGNATURE

DRAWING TITLE

ELEVATIONS

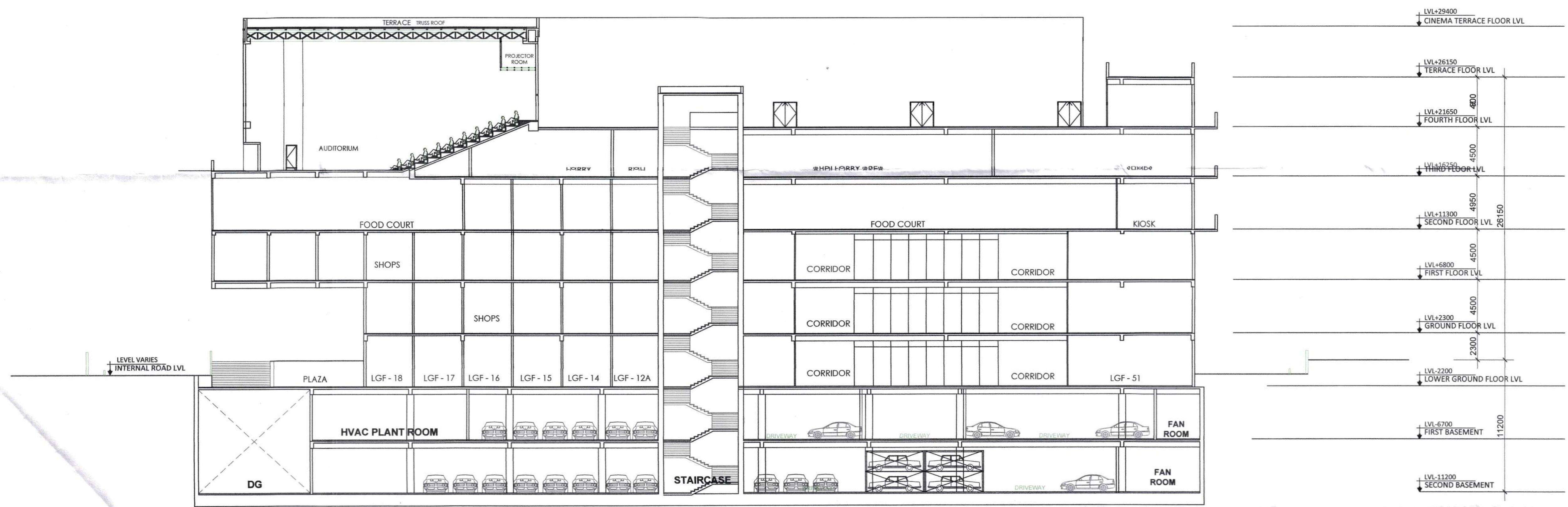
DRAWING NO. A1-12 SCALE - 1:200

DIRECTOR: *[Signature]* C.T.P. (I)
 MEMBER SECRETARY: *[Signature]* Member B.P.C.
 CHAIRMAN: *[Signature]* Chairman B.P.C.

[Signature]
 Ram Avtar Bassi
 AD(I)Q

[Signature]
 PA

DDT (I)Q
 Member
 BPAC



SECTION AT BB

KEY PLAN: *[Key Plan Diagram]*
 ORIENTATION: N

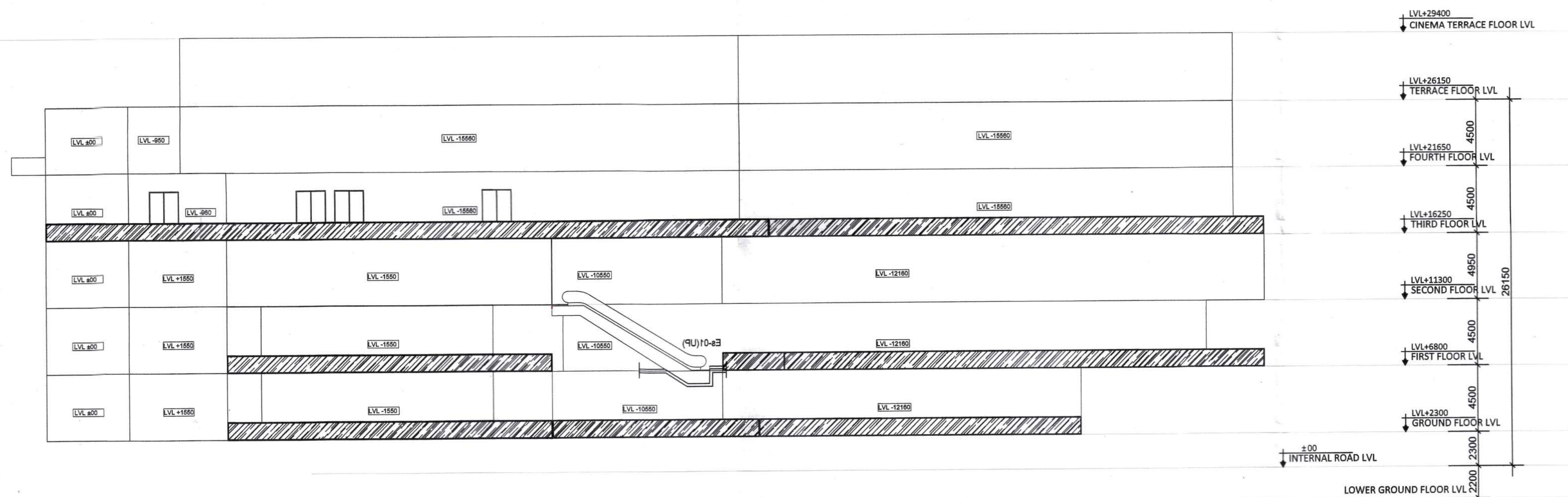
PRINCIPAL ARCHITECT

PROJECT -
 PROPOSED BUILDING PLANS OF INTEGRATED COMMERCIAL COLONY (UNDER LEFT OVER POCKET POLICY) MEASURING 2.00 ACRES (LICENCE NO. 32 OF 2020 DATED 31/02/2020) FALLING IN THE VILLAGE ADAMPUR, SUB TEHSIL WAZIRABAD, SECTOR-50, DISTRICT GURUGRAM, MANESAR URBAN COMPLEX BEING DEVELOPED BY-PYRAMID CITY PROJECTS LLP IN COLLABORATION WITH ELAN LIMITED.

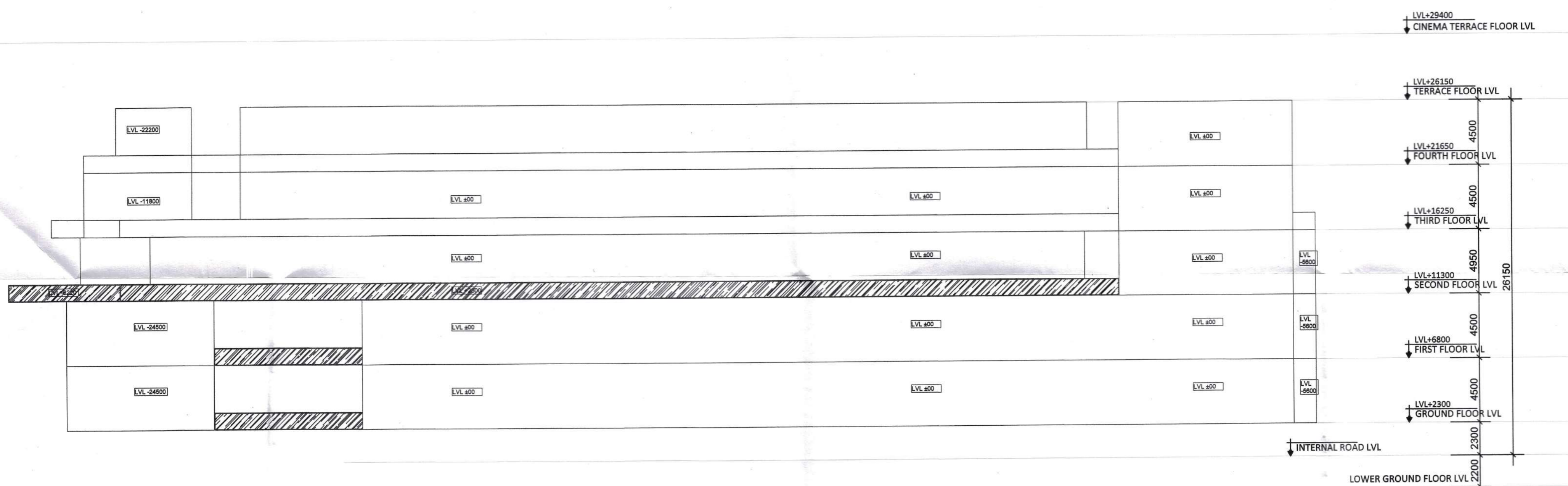
For ELAN LIMITED
 Authorised Signatory
 OWNER/AUTH. SIGNATURE

Praveen Senoni, Architect
 Council of Architecture
 Registration No.: CA/2001/19861
 ARCHITECT'S SIGNATURE

DRAWING TITLE: SECTIONS
 DRAWING NO.: A1-13 SCALE: 1:200



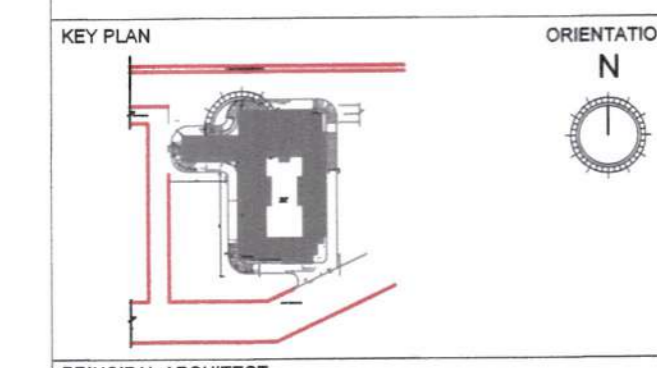
REAR ELEVATION
ELEVATION C



LEFT SIDE ELEVATION
ELEVATION B

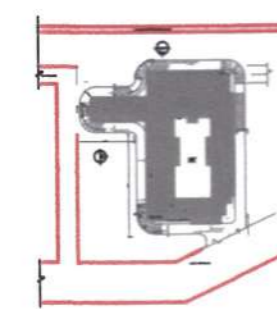
- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
 - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
 - ALL HIGH RISE BUILDING ARE INTERCONNECTED THROUGH CORRIDOR / BRIDGES.
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA /ZONING NORMS.
 - ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.
 - ALL HANDICAP RAMPS WITH RAILING.

DDT
Mesther
BMC



PRINCIPAL ARCHITECT:

PROJECT:-
PROPOSED BUILDING PLANS OF INTEGRATED COMMERCIAL COLONY (UNDER LEFT OVER POCKET POLICY) MEASURING 2.00 ACRES (LICENCE NO. 32 OF 2020 DATED 31/10/2020) FALLING IN THE VILLAGE ADAMPUR, SUB TEHSIL WAZIRABAD, SECTOR-60, DISTRICT GURUGRAM, MANESAR URBAN COMPLEX BEING DEVELOPED BY-PYRAMID CITY PROJECTS LLP IN COLLABORATION WITH ELAN LIMITED.



For ELAN LIMITED
OWNER AUTH. SIGNATURE
ARCHITECT'S SIGNATURE

DRAWING TITLE
ELEVATIONS 2
DRAWING NO. A1-13A SCALE: 1:200

ZONING PLAN OF INTEGRATED COMMERCIAL COLONY (UNDER LEFT OVER POCKET POLICY) MEASURING 2.00 ACRES (LICENCE NO. 32 OF 2020 DATED 31/10/2020) FALLING IN THE VILLAGE ADAMPUR, SUB TEHSIL WAZIRABAD, SECTOR-50 DISTRICT GURUGRAM, MANESAR URBAN COMPLEX BEING DEVELOPED BY - PYRAMID CITY PROJECTS LLP IN COLLABORATION WITH ELAN LIMITED.

For purpose of Code L.2 (xcvi) & 6.1 (1) of the Haryana Building Code, 2017, amended from time to time.

- SHAPE & SIZE OF SITE**
The shape and size of site is in accordance with the demarcation plan shown as A to L as confirmed by DTP, Gurugram vide Endst No. 4883 dated 20.07.2020.
- LAND USE**
The type of commercial buildings permissible in this site shall conform to the provisions of the commercial zone as provided in Appendix 'S' to the Final Development Plan of Gurugram Manesar Urban Complex, as amended from time to time, as applicable.
- TYPE OF BUILDING PERMITTED AND LAND USE ZONES**
The type of building permitted in this site i.e. Shopping Mall, Multiplex, Departmental Store, Integrated Commercial Service Apartment, Starred Hotel/Unstarred Hotel, Offices & other allied uses etc.

Notation	Land use Zone	Type of Building permitted/permissible structure
	Open Space Zone	Open parking, garden, landscaping features, underground services etc.
	Building Zone	Building as per permissible land use in clause-ii above and uses permissible in the open space zone.

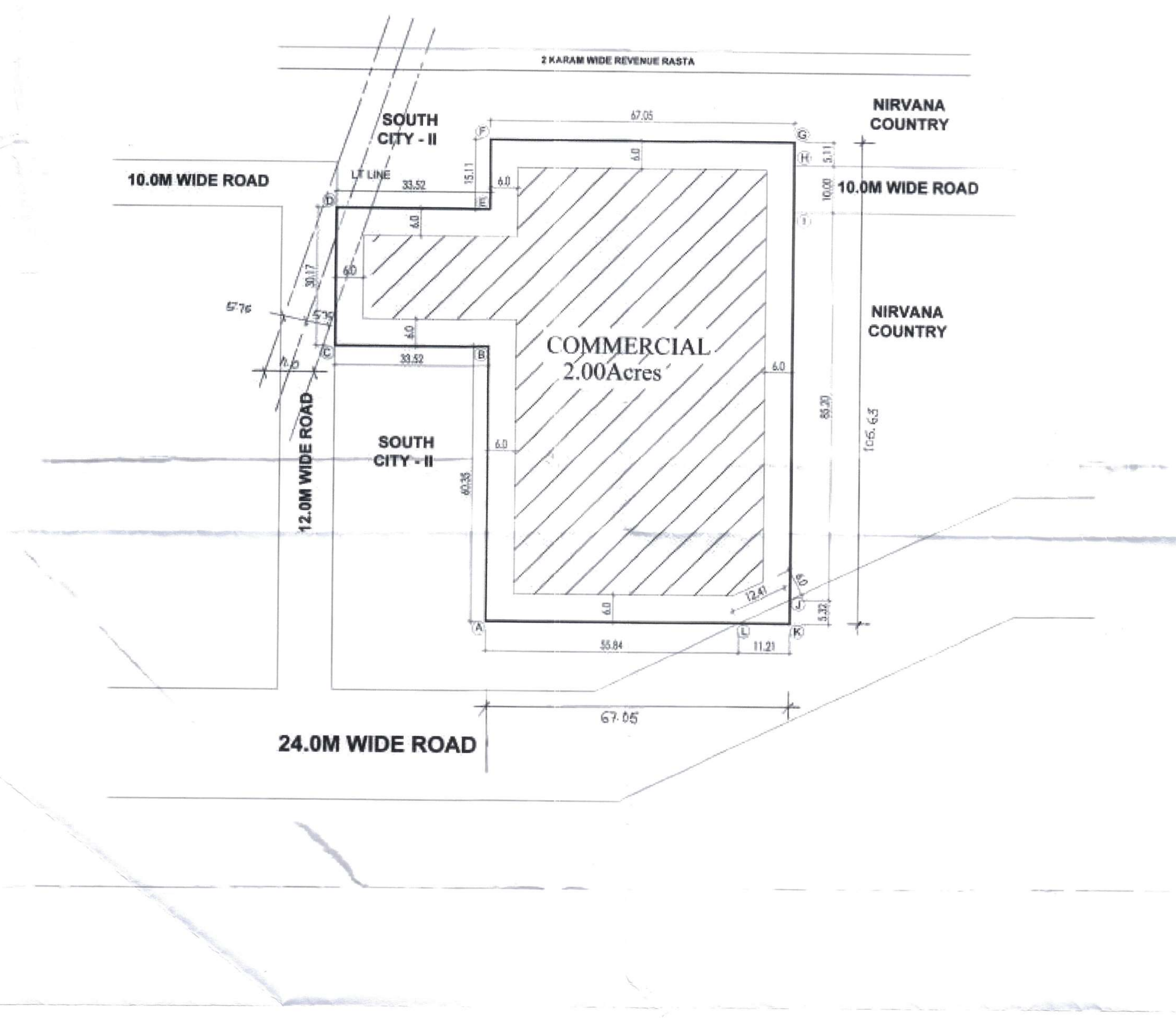
- SITE COVERAGE AND FLOOR AREA RATIO (FAR)**
 - The building or buildings shall be constructed only within the portion of the site marked as Building zone as explained above, and nowhere else.
 - The maximum coverage on ground floor shall be 60% on the area of 2.0 acre.
 - Maximum Permissible FAR shall be 1.75 on the area of 2.0 acre.
- HEIGHT OF BUILDING**
The height of the building block, subject of course to the provisions of the site coverage and FAR, shall be governed by the following:
 - The maximum height of the buildings shall be as Chapter 6.3 (3) (i) and Chapter 6.3 (3) (vi).
 - The plinth height of building shall be as per Chapter 7.3.
 - All building block(s) shall be constructed so as to maintain an inter-set distance not less than the set back required for each building according to the table below:-

SFBs	HEIGHT OF BUILDING IN METERS	SET BACK / CLEARANCE TO BE LEFT (METERS) (AS PER CHAPTER 7.3)
1	3.0	0
2	4.5	0
3	6.0	0
4	7.5	0
5	9.0	0
6	10.5	0
7	12.0	0
8	13.5	0
9	15.0	0
10	16.5	0
11	18.0	0
12	19.5	0
13	21.0	0
14	22.5	0
15	24.0	0
16	25.5	0
17	27.0	0
18	28.5	0
19	30.0	0
20	31.5	0

- If, such interior or exterior open space is intended to be used for the benefit of more than one building belonging to the same owner, then the width of such open air space shall be the one specified for the tallest building as specified in (c) above.
- PARKING**
 - Adequate parking spaces, covered, open or in the basement shall be provided for vehicles of users and occupants, within the site as per Chapter 7.1.
 - In no circumstance, the vehicle(s) belonging/ related to the plot/ premises shall be parked outside the plot area.
 - APPROACH TO SITE**
 - The vehicular approach to the site shall be planned and provided giving due consideration to the junctions with the surrounding roads to the satisfaction of the Competent Authority.
 - The approach to the site shall be shown on the zoning plan.
 - BAR ON SUB-DIVISION OF SITE**
Sub-division of the site shall not be permitted, in any circumstances.
 - APPROVAL OF BUILDING PLANS**
The building plans of the building to be constructed at site shall have to be got approved from the Director, Town & Country Planning, Haryana/ any other persons or the committee authorized by him, as per provision of Haryana Building Code-2017(as amended time to time) before starting up the construction.
 - BASEMENT**
 - The number of basement storeys within building zone of site shall be as per Chapter 6.3(3)(i).
 - The basement shall be constructed, used and maintained as per Chapter 7.16.
 - PLANNING NORMS**
The building to be constructed shall be planned and designed to the norms and standards as per Chapter-7 of the Haryana Building Code, 2017, and as approved by the Competent Authority.

- PROVISIONS OF PUBLIC HEALTH FACILITIES**
The W.C. and urinals provided in the buildings shall conform to the Haryana Building Code, 2017 and National Building Code, 2016.
- EXTERNAL FINISHES**
 - The external wall finishes, so far as possible shall be in natural or permanent type of materials like bricks, stone, concrete, terracotta, grills, marble, chips, class metals or any other finish which may be allowed by the Competent Authority.
 - All sign boards and names shall be written on the spaces provided on buildings as per approved buildings plans specifically for this purpose and at no other places, whatsoever.
 - For building services, plumbing services, construction practice, building material, foundation and Damp Proof Course Chapter 10 of the Haryana Building Code, 2017 shall be followed.
- LIFTS AND RAMPS**
 - Lift and Ramps in building shall be provided as per Chapter 7.7 of the Haryana Building Code, 2017.
 - Lift shall be provided with 100% standby generators along with automatic switchover along with staircase of required width and number.
 - Ramps shall also be provided as per the provisions of Haryana Building Code, 2017 and National Building Code, 2016, as applicable.
- BUILDING BYE-LAWS**
The construction of the building/buildings shall be governed by provisions of the Haryana Building Code, 2017. On the points where Haryana Building Code, 2017 is silent the National Building Code of India, 2016 shall be followed.
- FIRE SAFETY MEASURES**
 - The owner will ensure the provision of proper fire safety measures in the multi-storied buildings conforming to the provisions of The Haryana Building Code, 2017/ National Building Code of India, 2016 and the same should be got certified from the Competent Authority.
 - Electric Sub Station/ generator room if provided should be on solid ground near DGU, LT. Control panel on ground floor or in upper basement and it should be located on outer periphery of the building, the same should be got approved from the competent authority.
 - To ensure fire fighting scheme shall be got approved from the Director, Urban Local Bodies, Haryana or any person authorized by the Director, Urban Local Bodies, Haryana. This approval shall be obtained prior to starting the construction work at site.
- That the coloniser/owner shall obtain the clearance/NOC as per the provisions of the Notification No. S.O. 1533 (E) Dated 14.9.2006 issued by Ministry of Environment and Forest, Government of India, before starting the construction if applicable.
- That the rain water harvesting system shall be provided as per Central Ground Water Authority norms/Haryana Government notification as applicable.
- That the coloniser/owner shall use only Light-Emitting Diode lamps (LED) fitting for internal lighting as well as Campus lighting.
- That the coloniser/owner shall ensure the installation of Solar Photovoltaic Power Plant as per the provisions of order No. 22/52/2005-SPower dated 23.03.2016 issued by Haryana Government Renewable Energy Department.
- That the coloniser/owner shall strictly comply with the directions issued vide Notification No. 19/5/2016-SP dated 31.03.2016 issued by Haryana Government Renewable Energy Department.
- GENERAL**
 - Among other plans and papers detailed elevations of buildings along all sides exposed to public view shall be drawn according to scale as mentioned in the Haryana Building Code-2017.
 - The water storage tanks and other plumbing works etc. shall not be exposed to view with face of building but shall be suitably encased.
 - No applied decoration like inscription, crosses, names of persons or buildings are permitted on any external face of the building.
 - Garbage collection center of appropriate size shall be provided within the site.
 - Color trade emblem and other symbols shall be subject to the approval of the Competent Authority.

DRG No. DTCP- 7591 Dated 02/11/2020



ZONED AREA = 1.4216 ACRE
ALL DIMENSIONS ARE IN METER.

(DINESH KUMAR) SD(HQ) (RAHUL SINGLA) ATP(HQ) (HARENDER AGAR) DTP (HQ) (HITESH SHARMA) STP(HQ) (JITENDER SIHAG) CTP (HR) (K. MAKRAN PANDURANG, IAS) DTCP (HR)